

A Current Bibliography of Canadian Church History Bibliographie récente de l'Histoire de l'Église Canadienne

Brian F. Hogan, C.S.B. and Margaret Sanche

Volume 51, 1984

URI: <https://id.erudit.org/iderudit/1007455ar>

DOI: <https://doi.org/10.7202/1007455ar>

[See table of contents](#)

Publisher(s)

Les Éditions Historia Ecclesiae Catholicæ Canadensis Inc.

ISSN

0318-6172 (print)

1927-7067 (digital)

[Explore this journal](#)

Cite this document

Hogan, B. F. & Sanche, M. (1984). A Current Bibliography of Canadian Church History / Bibliographie récente de l'Histoire de l'Église Canadienne. *Sessions d'étude - Société canadienne d'histoire de l'Église catholique*, 51, 145-198.
<https://doi.org/10.7202/1007455ar>

**A Current Bibliography
of Canadian Church History**

**Bibliographie récente de
l'Histoire de l'Église Canadienne**

NOTE: Within each section works are set out in alphabetical order under the name of the author. In sections 5, 6 and 8, however, the arrangement is first alphabetical by subject, i.e., communion, place or person. Items are not repeated, but at the beginning of each section reference is given to relevant items in earlier or later sections.

NOTEZ: Dans chaque section les ouvrages sont présentés par ordre alphabétique d'auteurs, sauf dans les sections 5, 6 et 8 où ils sont classés selon l'ordre alphabétique du sujet, i.e., confessions, lieux et personnages. Le titre des ouvrages n'est pas répété mais au début de chaque section on renvoie aux titres qui figurent sous d'autres rubriques.

Brian F. HOGAN, C.S.B.
Margaret SANCHE
*St. Thomas More College
Saskatoon, Saskatchewan.*

Table of Contents / Table des matières

| | PAGE |
|--|------|
| 1. GUIDES / TABLES - bibliographies, descriptions of sources / bibliographies, sources documentaires | 148 |
| 2. SOURCES | 150 |
| 3. GENERAL WORKS / OUVRAGES GÉNÉRAUX | 152 |
| 4. CHURCH HISTORY / HISTOIRE DE L'ÉGLISE - philosophy, principles / philosophie, principes | 154 |
| 5. THE COMMUNIONS / LES CONFESSIONS | |
| A. General / Généralités | 155 |
| B. Particular communions / Confessions diverses | 156 |
| 6. REGIONAL HISTORY / HISTOIRE RÉGIONALE | |
| A. Diocese, Congregation, Synod / Diocèse, Congrégation, Synode | 163 |
| B. Parish history / Histoire paroissiale | 169 |
| 7. INSTITUTIONS | 175 |
| 8. INDIVIDUAL BIOGRAPHY AND BIOGRAPHICAL MATERIAL / BIOGRAPHIES D'INDIVIDUS ET DONNÉES BIOGRAPHIQUES | |
| A. General / Généralités | 175 |
| B. Individual / Individus | 176 |
| 9. RELIGIOUS PRACTICE AND PASTORAL CARE / PRATIQUE RELIGIEUSE ET PASTORALE | 183 |
| 10. MISSIONS | 186 |
| 11. SPECIAL PROBLEMS / PROBLÈMES SPÉCIAUX | |
| A. Church and arts / L'Église et les arts | 188 |
| B. Church and education / L'Église et l'éducation | 190 |
| C. Church and immigration and settlement / L'Église, l'immigration et la colonisation | 191 |
| D. Church and politics, labour, social thought / L'Église, la politique, le travail et la pensée sociale | 194 |
| E. Church and society / L'Église et la société | 196 |
| 12. PUBLICATIONS REGULARLY CONSULTED FOR THE COMPILATION OF THIS BIBLIOGRAPHY / PUBLICATIONS RÉGULIÈREMENT CONSULTÉES POUR LA COMPILATION DE CETTE BIBLIOGRAPHIE | 199 |

1. GUIDES: bibliographies, descriptions of sources
TABLES: bibliographies, sources documentaires

See / Voir: 6A. Saguenay-Bouchard; 8B. Boucher-Oliver; Brassard-Béland.

BATES, Iain and Ann NEVILL, comps. *Atlantic Libraries and Archives: A Directory of Special Collections*. Halifax: Atlantic Provinces Library Association, 1981. 56 p.

BULLER, Edward. *Indigenous Performing and Ceremonial Arts in Canada: A Bibliography: An Annotated Bibliography of Canadian Indian Rituals and Ceremonies (up to 1976)*. Toronto: Association for Native Development in the Performing and Visual Arts, c1981. 151 p.

CAMERON, William J. *A Bibliography in Short-Title Catalog Form of Eighteenth Century Editions of Lettres Édifiantes, Collected Letters from Jesuit Missionaries*. London: University of Western Ontario, 1982. 23 p.

———. *A Bibliography in Short-Title Catalog Form of Jesuit Relations, Printed Accounts of Events in Canada, 1632-73, Sent by Jesuit Missionaries to France*. London: University of Western Ontario, 1982. 26 p.

———. *A Bibliography in Short-Title Catalog Form of Seventeenth and Eighteenth Century Editions of the Writings of Louis Hennepin, Recollet Explorer and Missionary*. London: University of Western Ontario, 1982. 15 p.

CARDINAL, Claudette. *The History of Quebec: A Bibliography of Works in English*. Montreal: Centre for the Study of Anglophone Quebec, Concordia University, 1981.

CODIGNOLA, Luca. "Roman Sources of Canadian Religious History to 1799", *Study Sessions / Sessions d'étude*, The Canadian Catholic Historical Association / La Société Canadienne d'Histoire de l'Église Catholique, 50 (1983) 73-88.

DEL NEGRO, Piero. «Per una bibliografia italo-canadese. Il Canada nella pubblicistica italiana dell'età moderna.» In: L. Codignola, dir., *Canadiana. Problemi di storia canadese*. Venice: Marsilio Editori, 1983, pp. 13-31.

Dictionary of Hamilton Biography Volume I. Thomas Melville Bailey, ed. in chief. Hamilton: Dictionary of Hamilton Biography, c1981. 244 p.

DIONNE, André. *Bibliographie de l'île Jésus. Suivie d'un inventaire d'archives*. Coll. «Documents de recherche» n° 2. Québec: Institut québécois de recherche sur la culture, 1983. 319 p.

DROUILLY, Pierre. *Statistiques électorales du Québec, 1867-1981*. Coll. «Bibliographie et documentation» n° 10. Québec: Bibliothèque de l'Assemblée nationale, 1982. 687 p.

GODFREY, William G. " 'A New Golden Age': Recent Historical Writing on the Maritimes", *Queen's Quarterly*, 91, 2 (1984 Summer) 350-382.

Guide des sources de l'histoire du Canada conservées en France. Ottawa: Archives publiques du Canada, 1982. 302 p.

HALPENNY, Frances G., general editor, and Jean HAMELIN, Directeur général adjoint. *Dictionary of Canadian Biography, Volume XI: 1881-1890*. Toronto: University of Toronto Press, 1982. 1092 p.

- HAMELIN, Jean, André BEAULIEU et Gilles GALLICHAN. *Brochures québécoises, 1764-1972*. Québec: Gouvernement du Québec, Ministère des Communications, Direction générale des publications gouvernementales, 1981. vii, 598 p.
- HEADON, Christopher. "The Journal of the Canadian Church Historical Society: The First Thirty Years, Index", *Journal of the Canadian Church Historical Society*, 23 (Apr 1981) 67 p.
- HOGAN, Brian F., CSB. "A Current Bibliography of Canadian Church History", *Study Sessions / Sessions d'étude*, The Canadian Catholic Historical Association / Société Canadienne d'Histoire de l'Église Catholique, 50 (1983) 655-691.
- Index to the Christian Observer*. Simcoe: Norfolk Historical Society, [1980?]. Available from: Norfolk Historical Society, 109 Norfolk St., Simcoe, Ontario, N3Y 2W3.
- Index du journal Le Manitoba 1881-1925*. Saint Boniface: Centre d'études franco-canadiennes de l'Ouest, Collège Universitaire de Saint-Boniface, 1982. 1003 p.
- KLIPPENSTEIN, Lawrence. "Canadian Mennonite Writing: A Bibliographic Survey, 1970-80", *German-Canadian Yearbook*, H. Froeschle, ed., VI, 1981.
- LEBEL, Marc. «Livres et bibliothèques chez les Ursulines de Québec», *Bulletin du centre de recherche en civilisation canadienne-française*, 26 (avr 1983) 15-20.
- LOCAS, Jacques. «Les fichiers statistiques de naissances, mariages et décès du ministère des affaires sociales (MAS): quelques notes sur la qualité des fichiers et des données», *Cahiers québécois de démographie*, 9, 2 (août 1982) 277-288.
- MARKOTIC, Vladimir and Bob HROMADIUK. *Ethnic Directory of Canada*. Calgary: Western Publishers, 1983.
- POTVIN, Claude. *Acadiana 1980-1982: une bibliographie annotée = An Annotated Bibliography*. Moncton: Les Éditions CRP, 1983. 110 p.
- Public Archives of Canada, Federal Archives Division / Archives publiques Canada, Division des archives fédérales. *Catalogue of Census Returns on Microfilm, 1661-1881 = Catalogue de recensements sur microfilm 1661-1881*. ed. Thomas A. HILLMAN. Ottawa: P.A.C. 282 p.
- REIMER, Margaret Loewen. *One Quilt, Many Pieces: A Concise Reference Guide to Mennonite Groups in Canada*. Waterloo, Ont.: Mennonite Publishing Services, 1983.
- REMUS, Harold, ed. *The Council on the Study of Religion. Directory of Departments and Programs of Religious Studies in North America*. Waterloo, Ont.: Wilfrid Laurier University, 1981. 314 p.
- RITCHIE, Mark and Jane ZAVITZ. "Report on the Indexing of the Quaker Records at the University of Western Ontario". *Canadian Quaker History Newsletter* (July 1981) 6-8.
- ROME, David, Judith NEFSKY et Paul OBERMEIR. *Les juifs du Québec: Bibliographie rétrospective annotée*. Coll. «Instruments de travail». Québec: Institut québécois de recherche sur la culture, 1981. 322 p.
- SHEEHAN, Michael M., CSB. "'Study Sessions' of the Second Fifty Years", *Study Sessions / Sessions d'étude*. The Canadian Catholic Historical Association / Société Canadienne d'Histoire de l'Église Catholique, 50 (1983) 59-72.

TONSFELDT, Ward. "The Pacific Northwest: A Selected and Annotated Bibliography". In: Edwin R. Bingham and Glen A. Love, comp. and ed., *Northwest Perspectives: Essays on the Culture of the Pacific Northwest* (1979) pp. 118-235.

2. SOURCES

See / Voir: 5B. Quaker-Newlands: 6A. Charlottetown-Hancocks, Saint John-Dingfelder: 6B. Halifax-Holder, St-François-de-Sales-Bergeron: 8A. *Dictionary*...

BOILEAU, Gilles. *Almanach historique des Deux-Montagnes*. Saint-Eustache: Messier et Perron, 1981. 236 p.

Canadian Friends Historical Association. "Questions and Answers Regarding Quaker Collections Archives Records in Canada". *Canadian Quaker History Newsletter* (July 1981) 9-11.

Cemetery Inscriptions for Lunenburg and Queen's Counties. Bridgewater, N.S.: Parkview Education Centre [for] South Shore Genealogical Society, 1981. 2 vol.

CLAVEAU, Robert. «Fichier de mariage. 71 paroisses. Régions de Matapédia, Matane, Rimouski», *L'Estuaire généalogique*, 2, 8 (oct 1983) 140.

CLAVEAU, Robert et Louiselle B. CLAVEAU. «Inventaire des contrats de mariage déposés à Rimouski (6^e partie)», *L'Estuaire généalogique*, 2, 8 (oct 1983) 143-146; (7^e partie) 3, 9 (janv. 1984) 169-172.

DE CHAMPLAIN, A.-A. «Contrats de mariage. District de Kamourask», *L'Estuaire généalogique*, 2, 8 (oct 1983) 151-152.

———. «Jean Lévesque... correction à Tanguay et à Charbonneau», *L'Estuaire généalogique*, 2, 8 (oct 1983) 139.

———. «Missions de Matane et de Ste-Anne-des-Monts (1832-1841). Transcription d'un registre unique et disparu», *L'Estuaire généalogique*, 2, 6 (avr 1983) 105-111.

Early Vital Records of the Township of Yarmouth, Nova Scotia, 1762-1811: First and Second Books Including Births, Deaths, Marriages and Some Minutes of Township Meetings. [Yarmouth, N.S.: Yarmouth County Historical Society, 1982]. 1 vol.

GLAZIER, Ira A. and Michael TEPPER, eds. *The Famine Immigrants: Lists of Irish Immigrants Arriving at the Port of New York, 1846-1851, I: January 1846-June 1847*. Baltimore: Genealogical Publishing, 1983. 841 p.

HANCOCKS, Elizabeth. "Some Corrections to the County Marriage Registers of Ontario, Volumes 3 and 4", *Canadian Genealogist*, 3, 1 (1981) 10-12.

Index du journal Le Métis, 1871-1881. Saint-Boniface: Collège universitaire de Saint-Boniface, 1981. 465 p.

JONASSON, Eric. *Surname Index to the 1870 Census of Manitoba and Red River*. Winnipeg: Wheatfield Press, 1981. 27 p.

LIVINGSTON, Mildred R. *Bissell Cemetery: Augusta Township, Grenville Township, [sic] Ontario*. [Prescott, Ont.: M.R. Livingston, 1981]. 7, [5] leaves.

- . *Caintown Cemetery: Yonge Township, Leeds County, Ontario*. [Prescott, Ont.: M.R. Livingston, 1981]. [2], 7, [3] leaves.
- . *Carpenter Cemetery: Augusta Township, Grenville County, Ontario*. [Prescott, Ont.: M.R. Livingston, 1981]. 9, [4] leaves.
- . *Mallorytown Cemetery: Mallorytown, Leeds County, Ontario*. [Prescott, Ont.: M.R. Livingston, 1981]. [6], 28, [14] leaves.
- . *Manhard Cemetery: Elizabethtown Township, Leeds County, Ontario*. [Prescott, Ont.: M.R. Livingston, 1981]. 13, [5] leaves.
- . *Yonge Mills Cemetery: Yonge Township, Leeds County, Ontario*. [Prescott, Ont.: M.R. Livingston, 1981]. [33].
- McANDLESS, J.A. "St. George's Cemetery, London Township, Middlesex County, Ontario", *Canadian Genealogist*, 3, 4 (1981) 231-245.
- MOOGK, Peter. "Beyond the C11 Series: Approaches and Sources for the Social History of New France", *Archivaria*, no. 14 (summer 1982) 53-62.
- NIELSEN, Eleanor. *Plympton Township's Rural Cemeteries*. [Forest?, Ont.], 1980. 97 leaves.
- Norfolk Marriages, 1795-1870*. Simcoe: Norfolk Historical Society, [1980?].
- Ontario Cemetery Recordings: List No. 1*. Toronto: Ontario Genealogical Society, [1982]. 20 p.
- PENROSE, Maryly B. "Fort Hunter Indian Church Records", *Canadian Genealogist*, 3, 4 (1981) 203-215.
- . "Queen Anne Chapel Records", *Canadian Genealogist*, 3, 4 (1981) 203-215.
- PERRY, Hattie A. *These Stones Shall be for a Memorial*. [Yarmouth, N.S.: Sentinel Printing, 1983]. 59 p. [Lists burial grounds and graves in Barrington Township, N.S.]
- PUNCH, Terrence M. "Passenger Lists of 'Foreign Protestants' to Nova Scotia, 1751", *Canadian Genealogist*, 4, 2 (1982) 85-100.
- QUESNEL, Albert. *Nécrologies des pierres tombales du cimetière Notre-Dame d'Ottawa, Ontario, Canada*. Vanier: Éditions Quesnel de Fomblanche, [1981?].
- Regard sur Maillardville avec la liste des mariages célébrés de 1911 à 1950*. Vancouver: Société Historique Franco-Colombienne, 1980. 32 p.
- REID, William D. *Death Notices of Ontario*. Lambertville, N.J.: [Hunterdown House?], 1980. 417 p.
- ROBICHAUD, D.O. *La famille Chavary (St-Charles et les environs)*. [s.l.], 1978. 18 p.
- SHAW, Gareth. "Nineteenth Century Directories as Sources in Canadian Social History", *Archivaria*, no. 14 (summer 1982) 107-122.
- La Société historique Nicolas-Denys, Archives. *Index des mariages de la paroisse Sacré-Coeur de Bathurst, Nouveau-Brunswick, 1881-1920*. Shippagan, N.B., 1982. 166 f.

———. *Index des mariages de la paroisse Saint-Paul de Bas-Caraquet, Nouveau-Brunswick, 1898-1920*. Shippagan, N.-B., 1982. 55 f.

———. *Index des mariages de la paroisse Sainte-Thérèse de Robertville, Nouveau-Brunswick, 1885-1920*. Shippagan, N.-B., 1982. 84 f.

———. *Index des mariages de la paroisse S.S. Simon et Jude de Grande-Anse, Nouveau-Brunswick, 1890-1905*. Shippagan, N.-B., 1982. 74 f.

La Société historique Nicolas-Denys, Le Centre de documentation. *Recensements = Census records, 1851, 1861, 1871, 1881 Alnwick, comté Northumberland County, Nouveau-Brunswick, Canada*. Fredericton, Provincial Archives = Archives provinciales, 1983. 191 p.

3. GENERAL WORKS / OUVRAGES GÉNÉRAUX

See / Voir: 9. Molyneux; 11C. Lupul, Raspovitch.

ACHARD, Roch. «Le 250^e anniversaire des Rédemptoristes», *L'Église canadienne*, 16, 4 (21 oct 1982) 116-121.

BACIGALUPO, Fr. Leonard, OFM. *The Franciscans and the Italian Apostolate in Canada: Fifty Years*. Published by the author, 1984. 83 p. (L. Bacigalupo, St. Anthony Friary, Catskill, N.Y. 12414)

BEHIELS, Michael D. "Recent Quebec Historiography: Reinterpreting French Canada's Past", *The American Review of Canadian Studies*, 13, 2 (summer 1983) 90-103.

BERGER, Carl. *Science, God and Nature in Victorian Canada*. Toronto: University of Toronto Press, 1983. 92 p.

BLACK, Alan W. "Church Union in Canada and Australia: A comparative Analysis", *Australian-Canadian Studies*, 1, 1 (Jan 1983) 44-56.

BRETON, Raymond and Pierre SAVARD, eds. *The Quebec and Acadian Diaspora in North America*. Toronto: The Multicultural History Society of Ontario, 1982. 199 p.

BRUNET, Michel. "French Canada and the Early Decades of British Rule, 1760-1791." In: R. Douglas Francis and Donald B. Smith, eds., *Readings in Canadian History — Pre-Confederation*. Toronto: Holt, Rinehart and Winston, 1982. pp. 239-252.

CHARBONNEAU, Hubert. «Remariage et fécondité en Nouvelle-France». In: Jacques Dupâquier et al., éd., *Mariage et remariage dans les populations du passé*. Londres: Academic Press, 1981. pp. 561-571.

Church and State: The Christian Churches and Canadian Foreign Policy. Toronto: Canadian Institute of International Affairs, 1983. 70 p.

Comité des Fondateurs de l'Église du Canada. *Pierres vivantes*, numéro annuel 1982. 47 p.

COOK, Ramsay, "French Canada." In: J.L. Granatstein and Paul Stevens, eds., *A Reader's Guide to Canadian History 2. Confederation to Present*. Toronto: University of Toronto Press, 1982. pp. 249-276.

DAIGLE, Jean, ed. *The Acadians of the Maritimes: Thematic Studies*. Moncton, Centre d'Études Acadiennes, 1982. 637 p.

- DUPONT, Jean-Claude. «Mentalité religieuse des gens de métiers traditionnels». In: Benoît Lacroix et Jean Simard, éd., *Religion populaire — Religion de Clercs?* Québec: Institut québécois de recherche sur la culture, 1984. pp. 257-265.
- EDINBURGH, Arnold. *The Festivals of Canada*. Toronto: Lester and Orpen Dennys, 1981. 221 p.
- EMERY, George. "Ontario's Civil Registration of Vital Statistics, 1869-1926: The Evolution of an Administrative System", *Canadian Historical Review*, 24, 4 (Dec 1983) 468-493.
- FRIESEN, Gerald. *The Canadian Prairies: A History*. Toronto: University of Toronto Press, 1984. 524 p.
- GIRAUD, Marcel. *Histoire du Canada*, 6^e éd. Paris: Presses universitaires de France, 1946/1981. 127 p.
- GOWANS, Alan. "Canada's Urban History in Architecture, Part One", *Urban History Review*, 11, 2 (Oct 1982) 41-52.
- Histoire nationale du Québec: de sa découverte à aujourd'hui. Cahier d'activités*. Montréal: Guérin, 1981. xii, 93 p.
- JAENEN, Cornelius J. "Canada During the French Regime." In: D.A. Muise, ed., *A Reader's Guide to Canadian History. 2. Beginnings to Confederation*. Toronto: University of Toronto Press, 1982. pp. 3-44.
- KARAMANSKI, Theodore J. *Fur Trade and Exploration: Opening the Far Northwest, 1821-1852*. Vancouver: University of British Columbia Press, 1983. 330 p.
- LACROIX, Benoît. «De la scolastique aux sciences morales de la religion», *Royal Society of Canada Transactions*, 20 (1982) 222-224.
- LÉGARÉ, Henri, OMI. «La sixième Assemblée générale du Conseil oecuménique des Églises», *L'Église canadienne*, 16, 11 (3 fév 1983) 325-326.
- LEMIEUX, Denise. «La religion populaire et les classes sociales — Quelques réflexions». In: Benoît Lacroix et Jean Simard, éd., *Religion Populaire — Religion de Clercs?* Québec: Institut québécois de recherche sur la culture, 1984. pp. 297-303.
- MARCH, James and Daniel FRANCIS. *New Beginnings: A Social History of Canada*, volume 2. Toronto: McClelland and Stewart, 1982.
- MARUNCHAK, Mykhailo H. *The Ukrainian Canadians: A History*. Winnipeg: Ukrainian Academy of Arts and Sciences (UVAN) in Canada, 1982.
- MITCHELL, Estelle. *L'essor apostolique: Soeurs de la Charité de Montréal, Soeurs grises, 1877-1910*. [Montréal?]: s.n., 1981. 268 p.
- MONET, Jacques. "The 1840s." In: R. Douglas Francis and Donald B. Smith, eds., *Readings in Canadian History: Pre-Confederation*. Toronto: Holt, Rinehart and Winston, 1982. pp. 341-360.
- OUELLET, Fernand. "The Legacy of New France's Restored Favour." In: R. Douglas Francis and Donald B. Smith, eds., *Readings in Canadian History: Pre-Confederation*. Toronto: Holt, Rinehart and Winston, 1982. pp. 201-212.

- . "Québec, 1760-1867." In: D.A. Muise, ed., *A Reader's Guide to Canadian History. 2. Beginnings to Confederation*. Toronto: University of Toronto Press, 1982. pp. 45-76.
- PANNEKOEK, Frits. "The Historiography of the Red River Settlement, 1830-1868", *Prairie Forum*, 6, 1 (spring 1981) 75-85.
- ROOKE, Patricia T. and R.T. SCHNELL, eds. *Studies in Childhood History: A Canadian Perspective*. Calgary: Detselig, 1982. 212 p.
- RUBOLLI, Massimo. «Lamento per un nazione. La fine del sogno canadese nel pensiero politico de George P. Grant.» In: L. Codignola, dir., *Canadiana. Problemi di storia canadese*. Venise: Marsilio Editori, 1983. pp. 116-127.
- SENIOR, Hereward. "Orangeism Takes Root in Canada", *Canadian Genealogist*, 3, 1 (1981) 13-22.
- SHER, Julian. *White Hoods: Canada's Ku Klux Klan*. Vancouver: New Star Books, 1983. 250 p.
- A Statistical Portrait of Canadian Higher Education from the 1960s to the 1980s*. Ottawa: Statistics Canada, Education, Science and Culture Division, 1983. 73 p.
- TREMBLAY, L. *Les missions sulpiciennes au Canada aux XVII^e et XVIII^e siècles*. Thèse de M.A., Université de Montréal.
- TROTTIER, K.J. MUNRO, G. ALLAIRE. *Aspects du passé Franco-Albertain, Histoire Franco-Albertaine I*. Edmonton: Le Salon d'Histoire de la Francophonie Albertaine, 1980.
- VALLIÈRES, Gaétan et Marcien VILLEMURE. *Atlas de l'Ontario Français*. Montréal: Études Vivantes, 1981.
- . "The Franco-Ontarian Experience." In: Raymond Breton et Pierre Savard, eds., *The Quebec and Acadian Diaspora in North America*. Toronto: The Multicultural History Society of Ontario, 1982. pp. 183-196.

4. CHURCH HISTORY: *philosophy, principles*
HISTOIRE DE L'ÉGLISE: *philosophie, principes*

- See / Voir: 5B. Jewish-Tulchinsky; 6A. Maritime Provinces-Moody; 8B. McCaffrey; 10. Westfall.
- BAINBRIDGE, William Sims and Rodney STARK. "Church and Cult in Canada", *Canadian Journal of Sociology*, 7, 4 (fall 1982) 351-366.
- DOYLE, Denise Joan. *Religious Freedom in Canada*. Ph.D. Thesis, St. Paul University, 1982. 188 p.
- DUMONT, Fernand, Jean HAMELIN et Jean-Paul MONTMINY. *Idéologies au Canada français (1940-76)*. Tome 1^{er}. *La Presse-La Littérature*. Québec: Les Presses de l'Université Laval, 1981. 360 p.
- FAGHFOURY, Mostafa, ed. *Analytical Philosophy of Religion in Canada*. Ottawa: University of Ottawa Press, 1982. 288 p.

- GROSS, Konrad. «Kanada entdeckt sein Entdecker: Die Reiseberichte von «fur traders» und «explorers» und die Problematik der anglo-kanadischen Gründungs-Literatur», *Zeitschrift der Gesellschaft für Kanada — Studien* (Allemagne de l'Ouest), 2, 2 (janv 1982) 5-18. (Critique littéraire des journaux d'explorateurs et de coureurs de bois canadiens.)
- MOIR, John S. "Coming of Age, But Slowly: Aspects of Canadian Religious Historiography since Confederation", *Study Sessions / Sessions d'étude*, Canadian Catholic Historical Association / Société Canadienne d'Histoire de l'Église Catholique, 50 (1983) 89-98.
- . "The Founding of the Canadian Society of Biblical Studies", *Studies in Religion*, 11, 1 (1982) 9-12.
- . *A History of Biblical Studies in Canada: A Sense of Proportion*. Chico, California: Scholars Press, 1982. 117 p.
- NICOLSON, Murray W. "The Role of Religion in Irish-North American Studies", *Ethnic Forum: Journal of Ethnic Studies and Ethnic Bibliography*, 4, 1-2 (spring 1984) 64-77.
- O'CALLAGHAN, Michael C. *Unity in Theology: Lonergan's Framework for Theology in its New Context*. Lanham, MD: University Press of America, 1980. 553 p.
- SAVARD, Pierre. «Un demi-siècle d'historiographie religieuse du Canada français à travers les congrès de la SCHEC», *Sessions d'étude / Study Sessions*, Société Canadienne d'Histoire de l'Église Catholique / Canadian Catholic Historical Association, 50 (1983) 47-58.

5. THE COMMUNIONS / LES CONFESSIONS

A. General / Généralités

See / Voir: 8B. Brown-Ecumenism; 10. Westfall.

- BARRINGER, Robert, CSB. "Vancouver 1983: The Sixth Assembly of the World Council of Churches", *The Canadian Catholic Review*, 1, 9 (Oct 1983) 3-7.
- CABANA-PROULX, Maurice. «Les Églises protestantes au Nouvel-Ontario avant 1900». In: *Aspects du Nouvel-Ontario au XIX^e Siècle I*. Sudbury: La Société historique du Nouvel-Ontario, Documents historiques, n° 73. pp. 41-50.
- LEONARD, Ellen. "Vancouver: The Voices of Women", *The Ecumenist*, 22, 1 (Nov-Dec 1983) 5-6. [World Council of Churches, Vancouver, 1983.]
- McCULLUM, Hugh. "Vancouver: Third World Call for Justice", *The Ecumenist*, 22, 4 (May-June 1984) 49-52. [World Council of Churches, Vancouver, 1983.]
- MINEAR, Paul S. "The WCC Assembly at Vancouver", *The Ecumenist*, 20, 2 (Jan-Feb 1982) 22-26.
- MISNER, Paul. "Vancouver 1983: A Catholic View", *The Ecumenist*, 22, 1 (Nov-Dec 1983) 1-4.
- RUDDEL, David-Thierry. *Le protestantisme français au Québec, 1840-1919: «images» et témoignages*. Ottawa: Musées nationaux du Canada, 1983. 76 p.

B. Particular Communion / Confessions diverses

- Amish.** MCGILLIVRAY, M. "The Amish of Chesley". *Bruce County Historical Society Yearbook*, 1981, p. 36.
- Anglican.** See / Voir: 6B. Pouch Cove, Nfld.; St. James, Bedford; 8B. Haig-Haig; Inglis-Mount; 11D. Wetmore.
- ANDERSEN, Doris. *The Columbia is Coming!* Sidney B.C.: Gray's Publishing, 1982. 205 p. [The Columbia Coast Mission, a hospital missionary service on the B.C. coast]
- BLACK, Robert Merrill. "Anglicans and French-Canadian Evangelism 1839-1848", *Journal of Canadian Church Historical Society*, 26, 1 (April 1984) 18-32.
- CORSTON, John Baldwin. *Twenty Years at Pine Hill Divinity Hall*. Halifax: Oxford Street Press for the Maritime Conference Archives Committee, 1982. 41 p.
- FAHEY, C.J. *The Church of England in the Canadas, 1791-1854: An Intellectual and Social Study*. Ph.D. Thesis, Carleton University.
- GLAZEBROOKE, G.P. de T. *The Church of England in Upper Canada, 1785-1867*. Toronto: G.P. de T. Glazebrooke, 1982. 172 p.
- MAY, Marjorie S. "I Have Been to the Mountain Top", *Canadian Woman Studies*, 5, 2 (winter 1983) 34-36.
- MILLMAN, Thomas R. and A.K. KELLEY. *Atlantic Canada to 1990: A History of the Anglican Church*. Toronto: Anglican Book Centre, 1983. 180 p.
- NOCK, David A. "Patriotism and Patriarchs: Anglican Archbishops and Canadianization", *Canadian Ethnic Studies*, 14, 3 (1982) 79-94.
- PEAKE, F.A. "Anglican Theological Education in Saskatchewan", Part I: *Saskatchewan History*, 35, 1 (winter 1982) 25-33; Part II: *Saskatchewan History*, 35, 2 (spring 1982) 57-78.
- RUGGLE, Richard E. "The Canadianization of the Church of England", *Papers of the Canadian Society of Church History* (1981) 79-88.
- SPRAGGE, Shirley. "'The Sovereign's Munificence' and the Rectory Fund of Kingston", *Journal of the Canadian Historical Society*, 25, 1 (April 1983) 3-15.
- WINSOR, Naboth. *Through Peril, Toil and Pain: The Story of the First One Hundred Years (1825-1925) of the Church of England in the Northern Settlements of Greenspend Mission, Bonavista Bay, Newfoundland*. 1981. 120 p.
- Baptist.** See / Voir: 1. Index-Christian Observer; 8B. Moody-Alline; Payzant-Cuthbertson. *Highlights of Our Baptist Work in Springfield West, O'Leary, Alma Churches, 1852-1981*, rev. [P.E.I.], 1982. 169 p. Originally published in 1976.
- LEGENDRE, Anne Carmelle. *The Baptist Contribution to Nineteenth Century Education for Women: An Examination of Moulton College and McMaster University*. M.A. Thesis, McMaster University. 1981.

- RAWLYK, George A., ed. *The New Light Letters and Spiritual Songs, 1778-1793*. Hantsport, N.S.: Lancelot Press for Acadia Divinity College and the Baptist Historical Committee of the United Baptist Convention of the Atlantic Provinces, 1983. 361 p.
- . "New Lights, Baptists and Religious Awakenings in Nova Scotia 1776-1843: A Preliminary Probe", *Journal of the Canadian Church Historical Society*, 25, 2 (Oct 1983) 43-73.
- Bible Christian.** BROOKS, W.H. "The Bible Christian Church in the West", *Prairie Forum*, 1, 1 (Apr 1976) 59-68.
- Doukhobor.** BERTON, Pierre. "The Sons of God", *The Beaver*, 315, 1 (summer 1984) 13-18.
- BUYNIAC, Victor O. "Doukhobors, Molokans and Spkvoroda's Teachings." In: Martin L. Kovacs, ed., *Roots and Realities Among Eastern and Central Europeans*. Edmonton: Central and East European Studies Association of Canada, 1983. pp. 13-23.
- KOLESNIKOFF, Nina. "Contemporary Doukhobor Poetry", *Canadian Ethnic Studies*, 14, 1 (1982) 62-75.
- Hutterite.** BOLDT, Edward D. "The Recent Development of a Unique Population: The Hutterites of North America", *Prairie Forum*, 8, 2 (fall 1983) 235-240.
- BREDNICH, Rolf. *The Bible and the Plough: The Lives of a Hutterite Minister and a Mennonite Farmer*. Canadian Centre for Folk Culture, 1981. Paper no. 37.
- KRISZTINKOVICH, Maria H. "Historical Hungary as Background for Hutterite Needlework in Canada", *Hungarian Studies Review*, 8, 1 (spring 1981) 11-24.
- PETER, Karl A. "The Certainty of Salvation: Ritualization of Religion and Economic Rationality among Hutterites", *Comparative Studies in Society in History*, 25, 2 (April 1983) 222-240.
- PETER, Karl and Ian WHITAKER. "The Acquisition of Personal Property among Hutterites and its Social Dimensions", *Anthropologica*, 23, 2 (1981) 145-156.
- . "The Changing Roles of Hutterite Women", *Prairie Forum*, 7, 2 (fall 1982) 267-278.
- Jehovah's Witness.** LAUZIERE, Marcel. «Menace à l'Ordre Établi: le Québec Duplessiste et les Témoins de Jéhovah: l'Affaire Roncarelli», *The Register*, 4, 1 (March 1983) 33-52.
- Jewish.** See / Voir: 1. Rome; 8b. Hart-Rowe; Kirkconnell-Lipinsky; Klein-Caplan; Klein-Special Issue; Plaut-Plaut; 11C. Leonoff; Tulchinsky.
- ABELLA, Irving and Harold TROPER. "The Politics of Futility: Canadian Jews and the Refugee Crisis, 1933-1939." In: Jorgen Dahlie and Tissa Fernando, eds., *Ethnicity, Power and Politics in Canada*. Toronto: Methuen, 1981. pp. 233-253.
- BERCUSON, David. *The Secret Army*. Toronto: Lester and Orpen Dennys, 1983. 320 p. [Canadian volunteers in the Israeli war of independence.]
- FOX, Maureen. *Jewish Agricultural Settlement in Saskatchewan, 1906-1978*. M.A. Thesis, University of Saskatchewan, 1979.
- GABORI, George. *When Evils Were Most Free*. Ottawa: Deneau, 1981. 290 p. [Story of a Jewish Hungarian who settled in Ontario, 1956.]

- GERSON, Carole. "Some Patterns of Exile in Jewish Writing of the Commonwealth". *Ariel*, 13, 4 (Oct 1982) 103-114.
- GLICKMAN, Yaacov. "Political Socialization and the Social Protest of Canadian Jews: Some Historical and Contemporary Perspectives." In: Jorgen Dahlie and Tissa Fernando, eds., *Ethnicity, Power and Politics in Canada*. Toronto: Methuen, 1981. pp. 123-150.
- GLICKMAN, Yaacov and Alan BARDIKOFF. *The Treatment of the Holocaust in Canadian History and Social Science Textbooks*. Downsview, Ont.: League for Human Rights of B'nai Brith Canada, 1982. xiv, 101 p.
- Jewish Life and times: A Collection of Essays*. Winnipeg: Jewish Historical Society of Western Canada, 1983. 185 p.
- KAYFETZ, Ben. "The Toronto Yiddish Press". *Canadian Jewish Historical Society Journal*, 7, 1 (spring 1983) 39.
- LEONOFF, Cyril Edel. *Pioneer Jewish Merchants of Vancouver Island and British Columbia*. Vancouver: Jewish Historical Society of British Columbia, 1983. 23 p.
- . *Pioneers, Ploughs, and Prayers: The Jewish Farmers of Western Canada*. Vancouver: Jewish Historical Society of British Columbia and *Jewish Western Bulletin*, 1982. 14 p.
- ROME, David. *Clouds in the Thirties: On Anti-Semitism in Canada, 1929-1939*. Montréal: [National Archives, Canadian Jewish Congress], 1977-1981. 13 vol.
- . *On the Jews of Lower Canada and 1837-38*. Coll. "Canadian Jewish Archives", nos. 28-30. Montréal: Canadian Jewish Congress, 1983. 98, 100, 108 p.
- . "The Plamondon Case and S.W. Jacobs". *Canadian Jewish Archives* (1982) 26-27.
- SPIILLBERG, Chaim and Yoacov ZIPPER. *The Canadian Jewish Anthology / Anthologie juive au Canada*. Montréal: Canadian Jewish Congress, 1982. 670 p.
- STERN, Norton B. "The Jews in Yukon Territory and Their Cemetery". *Western States Jewish Historical Quarterly*, 14, 4 (1982) 356-361. (1896-1913).
- SWITZER, Kennee B. "Baron de Hirsh: The Jewish Colonization Association and Canada, 1891-1914." Ph.D. Thesis, University of London, 1982.
- TULCHINSKY, G. "The Contours of Canadian Jewish History". *Journal of Canadian Studies*, 17, 4 (winter 1982-83) 46-56.
- . "Recent Developments in Canadian Jewish Historiography". *Canadian Ethnic Studies / Etudes ethniques au Canada*, 14, 2 (1982) 114-125.
- WEINFELD, M. "The Jews of Quebec: Perceived Anti-Semitism, Segregation, and Emigration". *The Jewish Journal of Sociology*, 22, 1 (1980) 5-20.
- WEINFELD, M., W. SHAFFIR and I. COTLER. *The Canadian Jewish Mosaic*. Rexdale: John Wiley & Sons Canada, 1983. 512 p.
- ZLATIN, David S. *The Administrative History of the Jewish Community in St. John's: Synagogue and Education*. St. John's: Department of Educational Administration, Memorial University, 1978. 23 p.

- Lutheran.** ECOLA, Leander John. "The Reintroduction of the Eucharistic Prayer in the Lutheran Churches of North America." Ph.D. Thesis, University of Ottawa, 1981.
- PALMER, Howard and Tamara PALMER. "Estonians in Alberta", *Alberta History*, 31, 3 (summer 1983) 22-34.
- THREINEN, Normand J. *A Sower Went Out: A History of the Manitoba and Saskatchewan District of Lutheran Church — Canada*. Regina: Manitoba and Saskatchewan District, 1982. xii, 187 p.
- Mennonite.** See / Voir: 1. Klippenstein; Reimer; 5B. Hutterite-Brednich; 11B. Klippenstein.
- DRIEDGER, Leo, Roy VOGT and Mavis REIMER. "Mennonite Inter-marriage: National, Regional and Intergenerational Trends", *Mennonite Quarterly Review*, 57, 2 (April 1983) 132-144.
- ENS, Gerhard. "Heinrich H. Ewert and Mennonite Education", *Mennonite Historian*, 9, 1 (March 1983) 1-2.
- ERB, Peter. "A Reflection on Mennonite Theology in Canada", *Journal of Mennonite Studies*, 1 (1983) 179.
- Faith and Fortitude: A History of the Geysir District 1880s-1980s — Mennonites*. Arborg, Man.: Geysir Historical Society, 1983.
- FLINT, Joanne. *The Mennonite Canadians: Teacher's Resource Book*. Toronto: Nelson Canada, 1982.
- KLAUSEN, Irene Epp. «The Neukircher Mennoniten Gemeinde von Chinook-sedalia 1928-1950», *Mennonite Historian*, 8, 4 (Dec 1982) 1-8.
- LOEWEN, Harry. "Mennonite Literature in Canada: Beginnings, Reception and Study", *Journal of Mennonite Studies*, 1 (1983) 119.
- PATKAU, Esther. *First Mennonite Church in Saskatoon, 1923-1982: 418 Queen Street, Saskatoon, Sask. S7K 0M3*. Saskatoon: E. Patkau, 1982. 319 p.
- REDEKOP, Calvin. "Mennonite Displacement of Indigenous Peoples: An Historical and Sociological Analysis", *Canadian Ethnic Studies*, 14, 2 (1982) 71-90.
- RICH, Elaine Sommers. *Mennonite Women: A Story of God's Faithfulness, 1683-1983*. Kitchener: Herald Press, 1983.
- STUCKY, Solomon. *The Heritage of the Swiss Volhynian Mennonites*. Waterloo: Conrad Press, 1981. 223 p.
- Methodist.** See / Voir: 6B. Crosby-Bolt; Meacham; 10. Brown.
- GAUVREAU, Michael. "The Taming of History: Reflections on the Canadian Methodist Encounter with Biblical Criticism, 1830-1900", *Canadian Historical Review*, 65, 3 (Sept 1984) 315-346.
- HURT, Leslie J. "The Ukrainian Immigrants and the Methodist Church." In: Leslie J. Hurt, *The Victoria Settlement: 1862-1922*. Edmonton: Alberta Culture, 1979. pp. 36-58.
- HUTCHINSON, Roland. *The Early Methodist Connection of the Steeves Family*. Wallace, N.S.: RAGG Publisher, 1981. 23 p.

- OLENDER, Vivian. "The Canadian Methodist Church and the Gospel of Assimilation, 1900-1925". *Journal of Ukrainian Studies*, 7, 2 (fall 1982) 61-74.
- SAWATSKY, Ron. "'Unholy Contentions About Holiness': The Canada Holiness Association and the Methodist Church, 1875-1894." In: *Papers of the Canadian Society of Church History*, 1982, 36 p.
- TAGGART, Norman W. "The Irish Factor in World Methodism in the Eighteenth and Nineteenth Centuries." Ph.D. Dissertation, Queen's University (Belfast), 1981. 417 l. Ch. 6, "The Irish Factor in Canadian Methodism," pp. 159-197.
- THOMAS, John D. "Servants of the Church: Canadian Methodist Deaconess Work, 1890-1926." *Canadian Historical Review*, 65, 3 (Sept 1984) 371-395.
- WINSOR, Naboth. *Hearts Strongly Warmed: A History of Methodism in Newfoundland, 1765-1925*. Vol. 1, *The Beginning and Firm Establishment, 1765-1824*. Gander, Nfld.: B.S.C. Printers, 1982.
- Moravian.** ELLIOTT, Jim. "An 80th Anniversary Anthology of the Calgary Moravian Church, 1902-1982."
- PEACOCK, F.W. "The Archives of the Moravian Church Relating to Labrador". *Newfoundland Quarterly*, 78, 1-2 (spring/summer 1982) 29-33.
- Muslim.** WAUGH, Earle H., Baka ABU-LABAN and Regula B. QUERSHI. *The Muslim Community in North America*. Edmonton: University of Alberta Press, 1983. 316 p.
- Orthodox.** MILLETT, David. "The Orthodox Church: Ukrainian, Greek and Syrian." In: Jean Leonard Elliott, ed., *Immigrant Groups*. Scarborough: Prentice-Hall, 1971. pp. 47-65.
- Pentecostal.** See / Voir: 8B. Garrigus-Janes.
- HAMMOND, John W. *The Joyful Sound: A History of the Pentecostal Assemblies of Newfoundland and Labrador*. Grand Manor, N.B., 1982. 210 p.
- Presbyterian.** GILL, Stewart D. "The Canadianisation of a Scottish Church: The Reverend William Proudfoot and the Canadian Frontier." *Papers of the Canadian Society of Church History*, 1982. 25 p.
- JOHNSTON, John A. "Early Presbyterianism in Ontario", *Families*, 21, 4 (1982) 300-308.
- MARTINELLO, Sandra. "A Member in Good Standing: Communion Tokens of the Presbyterian Church in Nova Scotia", *Canadian Collector*, 16 (May/June 1981) 47-48.
- MOUNT, Graeme Stewart. *Presbyterian Missions to Trinidad and Puerto Rico*. Hantsport, N.S.: Lancelot Press, 1983. 356 p.
- STANLEY, Laurie C.C. *The Well-Watered Garden: The Presbyterian Church in Cape Breton, 1798-1860*. Sydney: University College of Cape Breton Press, 1983. xii, 239 p.
- Puritan.** See / Voir: 11A. Matthews.
- Quaker.** See / Voir: 1. Richie; 2. Canadian Friends; 8B. Hughes-Tancock.
- NAFTEL, William. "The Brethren in Labrador", *Canadian Heritage* (Nov/Dec 1983) 14-19.

- NEWLANDS, David. "Recording Quaker Burial Grounds". *Canadian Quaker History News-letter*, no. 33 (March 1983) 21-55.
- Rome, Churches in Communion with-Latin.** See / Voir: 6A. Newfoundland-Mulcahy; Nova Scotia-Hanington; 6B. Kahnawake-Blanchard; 11D. Tremblay, 11E. Lanphier; Savard; Wingell.
- ARTEAU, André. «Être novice en 1983», *L'Église canadienne*, 16, 11 (3 fév 1983) 340-342.
- . «Les Petits Frères de la Croix. Aller jusqu'au bout du don de soi», *L'Église canadienne*, 16, 20 (16 juin 1983) 630-631.
- BEAUBIEN, Irénée. «Notre dialogue avec la communion anglicane», *L'Église canadienne*, 16, 9 (6 jan 1983) 279-280.
- Canadian Catholic Bishops. "Statement on the Nuclear Arms Race, October, 1981", *The Ecumenist*, 20, 3 (Mar-Apr 1982) 47.
- Canadian Catholic Review*. "The Papal Visit: A Special Issue." 2, 9 (Oct 1984) 80 p. Papal talks and homilies in Canada.
- CODIGNOLA, Luca. «Notizie dol Nuovo Mondo. Propaganda Fide e il Nord America, 1622-1630.» In: L. Codignola, dir., *Canadiana. Problemi di storia canadese*. Venise: Marsilio Editori, 1983, pp. 32-44.
- Le Comité de pastorale pour le Renouveau charismatique. «Le Renouveau charismatique s'interroge», *L'Église canadienne*, 16, 15 (7 avr 1983) 465-468.
- DALY, Bernard. "Catholics in Canada", *The Canadian Catholic Review*, 1, 3 (March 1983) 15, 33.
- . "Canada 1984: Preparing for the Papal Visit". *The Canadian Catholic Review*, 2, 7 (July/Aug 1984) 12-15.
- DESROCHERS, Irénée. «Les évêques canadiens et la question nationale», *Relations*, 42, 486 (déc 1982) 330-333.
- . «Le problème constitutionnel et les évêques canadiens», *Relations*, 43, 487 (jan-fev 1983) 11-18.
- HANRAHAN, James, CSB. "The Nature and History of the Catholic Charismatic Renewal in Canada", *Study Sessions / Sessions d'étude*, Canadian Catholic Historical Association / Société Canadienne d'Histoire de l'Église Catholique, 50 (1983) 307-324.
- JEAN-PAUL II. «À des évêques canadiens en visite «ad limina»», *L'Église canadienne*, 16, 20 (16 juin 1983) 611-613.
- LAFLAMME, Marcel. «Le projet de société sous-jacent aux messages des Évêques», *L'Action Nationale*, 74, 1 (sept 1984) 31-48.
- LALONDE, André N. «L'Église catholique et les Francophones de l'Ouest, 1818-1930», *Sessions d'étude / Study Sessions*, Société Canadienne d'Histoire de l'Église Catholique / Canadian Catholic Historical Association, 50 (1983) 485-498.
- MORRISEY, Francis G., OMI. "The Development of Ecclesiastical Particular Law in Canada", *Study Sessions / Sessions d'étude*, Canadian Catholic Historical Association / Société Canadienne d'Histoire de l'Église Catholique, 50 (1983) 141-158.

- MURPHY, Terrence. "The Emergence of Maritime Catholicism, 1781-1830", *Acadiensis*, 13, 2 (spring 1984) 29-49.
- NICOLSON, Murray William. "The Catholic Church and the Irish in Victorian Toronto." Ph.D. Thesis, University of Guelph, 1981.
- PAUL-MARIE, Mother. *O My Church, Where Are You?*, trans. from the French by Earl Masecar. Limoilou, Qué.: Family of the Sons and Daughters of Mary, 1984. 78 p.
- PERIN, Roberto. «La raison du plus fort est toujours la meilleure: la représentation du Saint-Siège au Canada, 1877-1917», *Sessions d'étude / Study Sessions*, Société Canadienne d'Histoire de l'Église Catholique / Canadian Catholic Historical Association, 50 (1983) 99-118.
- POPOWICH, Claudia Helen. *To Serve is to Love: The Canadian Story of the Sisters of Mary Immaculate*. Toronto: Sisters Servants of Mary Immaculate, University of Toronto Press, 1971. 355 p.
- RAYMOND, Bernard. «Les Clercs de St-Viateur», *Le Témiscouata*, 3, 1 (mai 1982) 31-34.
- VOISINE, Nive. «Épiscopat canadien et collégialité», *Sessions d'étude — Study Sessions*, Société Canadienne d'Histoire de l'Église Catholique / Canadian Catholic Historical Association, 50 (1983) 119-140.
- Rome, Churches in Communion with (Ukrainian) — Greek Catholic.** See / Voir: 2. Marunchak; 11A. Semchishen.
- KAZYMYRA, Bohdan Z. "The Ukrainian Catholic Church as a National Institution." In: Paul Migus, ed., *Sounds Canadian*. Toronto, 1975. pp. 110-113.
- POSPISHIL, Victor J. "Compulsory Celibacy for the Eastern Catholics in the Americas: The Toronto Tempest", *Diakonia*, 11, 2 (1976) 133-156; 11, 3 (1976) 259-280.
- Russian Old Believers.** SCHEFFEL, David. "The Russian Old Believers of Alberta", *Canadian Geographic*, 103, 5 (Oct/Nov 1983) 62-69.
- Ukrainian Greek Orthodox.** BODRUG, John. *Independent Orthodox Church: Memoirs Pertaining to the History of a Ukrainian Canadian Church in the Years 1903 to 1913*. Toronto: Ukrainian Canadian Research Foundation, 1980.
- DEMCZUK, Bohdan. "The Development of the Ukrainian Greek-Orthodox Church of Canada", *Diakonia*, 11, 2 (1976) 157-170.
- PANCHUK, John. "First Ukrainian Church in Canada", *Forum*, 38 (1978) 20-23. [St. Michael's Orthodox Church, Gardenton, Man.]
- United Church.** See / Voir: 8B. Forsey-A Tribute. . .
- DAVY, Shirley and Nancy HARDY. *Women Work and Worship in the United Church of Canada*. Toronto: The Division of Mission in Canada and the Jackman Foundation, 1983. 311 p.
- EATON, E.L. *The History of the United Church of Canada in Windsor, Nova Scotia*. 1981. 48 p.
- HAVERLUCK, Bob. "A Year of Repentance", *The Ecumenist*, 20, 6 (Sept-Oct 1982) 89-92. [Task Force on Racism, United Church of Canada in Saskatchewan.]

MACLEOD, Henry Gordon. "The Transformation of the United Church of Canada, 1946-1977: A Study in the Sociology of the Denomination." Ph.D. Thesis, University of Toronto, 1980. C.T.M. No. 47111 (1981).

PRICE, William Joseph. "Go Forth With God!: The History of the Bay of Quinte Conference of the United Church of Canada, 1925-1975." Ph.D. Thesis, University of Ottawa, 1981.

ROSS, Douglas N. "A Theological Analysis of the Socio-Critical Role of the United Church of Canada Between 1925 and 1939." Ph.D. Thesis, St. Paul University, 1981. 516 p.

6. REGIONAL HISTORY / HISTOIRE RÉGIONALE

A. Diocese, Congregation, Synod / Diocèse, Congrégation, Synode

Abitibi, Qué. ASSELIN, Maurice. *La colonisation de l'Abitibi. Un projet géopolitique*. Coll. «Cahiers du département d'histoire et de géographie. Travaux de recherche», n° 4. Rouyn, Collège de l'Abitibi-Témiscamingue, 1982. 171 p.

Acadie. See / Voir: 8B. Boscq-Vernex; LeLoutre-Deveau.

ARSENAULT, Fernand. «Le leadership de l'Église en Acadie (1864-1942)», *Sessions d'étude / Study Sessions*, Société Canadienne d'Histoire de l'Église Catholique / Canadian Catholic Historical Association, 50 (1983) 453-470.

BABITCH, Rose Mary. "The English of Acadians in the Seventeenth Century", Atlantic Provinces Linguistic Association, *Papers* (1981) 96-115.

BOUDREAU, Ephrem. «Genèse et évolution du clergé acadien», *Asticou. Revue d'histoire de l'Outaouais*, 27 (déc 1982) 3-26.

BRAULT, Pierre. *Les fêtes de l'Acadie 1782-1982*. Saint-Jean-sur-Richelieu, Qué.: Éditions Mille Roches, 1983. 63 p.

BROTHERTON, Géraldine. «Une page d'histoire de l'Acadie: Les filles de Marie-de-l'Assomption», *L'Église canadienne*, 16, 1 (2 sept 1982) 24-25.

FRÉGAULT, Guy. "The Deportation of the Acadiens, 1755-62." In: R. Douglas Francis and Donald B. Smith, eds., *Readings in Canadian History: Pre-Confederation*. Toronto: Holt, Rinehart and Winston, 1982. pp. 111-113.

GRIFFITHS, Naomi. "Decision and Consequence: 1755." In: R. Douglas Francis and Donald B. Smith, eds., *Readings in Canadian History: Pre-Confederation*. Toronto: Holt, Rinehart and Winston, 1982. pp. 100-110. (Déportation des Acadiens.)

MACLELLAN, David. "The Ecumenical Start of New France in Acadia", *Canadian Geographic*, 103, 3 (June/July 1983) 66-73.

MAILLET, M. «Développement d'une littérature écrite en Acadie, 1867 à 1970.» Thèse de doctorat, Université d'Ottawa.

«Quelques documents relatifs à la première convention nationale des Acadiens et au choix de leur fête nationale. Saint-Joseph-de-Memramcook 20-21 juillet 1881», La Société historique acadienne, *Cahiers*, 12 (mars 1981) 12-35.

RUMILLY, Robert. *L'Acadie anglaise, 1713-1755*. Montréal: Fides, 1983. 354 p.

Alberta. See / Voir: 11A. Semchishen.

PALMER, Howard and Tamara PALMER. "The Religious Ethic and the Spirit of Immigration: The Dutch in Alberta", *Prairie Forum*, 7, 2 (fall 1982) 237-266.

Athabaska. See / Voir: 10. Chalmers.

Bay of Quinte, Ont. See / Voir: 5B. United-Price.

British Columbia. See / Voir: 11B. Down.

ANDERSON, Charles P. *et al.*, eds. *Circle of Voices: A History of the Religious Communities of British Columbia*. Lantzville, B.C.: Oolichan Books, 1983. 288 p.

COWLEY, Glen. *Le fait Français en Colombie-Britannique*. Vancouver: Société Historique Franco-Colombienne, 1979. 20 p.

Calgary, Alta. See / Voir: 5B. Moravian-Elliott.

Cape Breton, N.U. See / Voir: 5B. Presbyterian-Stanley.

Charlottetown, P.E.I. HANCOCKS, Elizabeth. "Tombstones of Charlottetown, Prince Edward Island", *Canadian Genealogist*, 2, 2 (1980) 77-81.

Fredericton, N.B. HILL, Isabel Louise. *The Old Burying Ground, Fredericton, N.B.* Fredericton: Fredericton Heritage Trust, 1981. 2 vols.

McINTYRE, Glen and Bob WATSON. *An Introduction to the Architecture and History of Selected Churches in the Fredericton Area: A Bicentennial Project*. Fredericton: Dept. of History, University of New Brunswick, 1982. 52 p.

OLIVER, Bruce and Linda-Ann STURGEON. 'A Proper Object of the Society's Charity. . . ' *Charitable Disbursements of the Fredericton Society of Saint Andrew, 1825-1981*. Fredericton: Fredericton Historical Research Project, [Dept. of History, University of New Brunswick], 1983. 31 p.

Gaspé, Qué. BLANCHET, M^{re} Bertrand. «Soixante ans dans la vie d'un diocèse», *L'Église canadienne*, 16, 6 (18 nov 1982) 179-180.

Halifax, N.S. PUNCH, Terrence M. *Irish Halifax: The Immigrant Generation 1815-1859*. Halifax: International Education Centre, Saint Mary's University, 1981. 86 p.

Hamilton. See / Voir: 1. Dictionary-Hamilton.

Joliette, Qué. BOULET, Fernand. *Usages et coutumes au Collège de l'Assomption de 1832 à 1840*. Joliette, Qué.: R. Olivier, 1982. 38 p.

JOYAL, Serge. «Les Trésors des fabriques du diocèse de Joliette», *Vie des Arts*, 23, 91 (été 1978) 21-25.

Kingston, Ont. See / Voir: 5B. Spragge.

LEVINE, G.J. "In God's Service: The Role of the Anglican, Methodist, Presbyterian and Roman Catholic Churches in the Cultural Geography of Kingston." Ph.D. Thesis, Queen's University, 1980.

London, Ont. See / Voir: 8B. Pinsonneault-McMahon.

- Louisburg, N.S.** JOHNSTON, A.J.B. *Religion in Life at Louisburg, 1713-1758*. Montreal and Kingston: McGill-Queen's University Press, 1984. 288 p.
- Lunenburg, Nova Scotia.** DUNLOP, A.C. "A House is not a Home: Rev. Roger Aitken and the Struggle for a Lunenburg Rectory", *Collections of the Royal Nova Scotia Historical Society*, 41, pp. 47-64.
- Manitoba.** See / Voir: 2. Jonasson; 5B. Lutheran-Threinen.
- KING, Dennis. *Les Soeurs grises et la colonie de la rivière Rouge*. Agincourt, Ont.: Book Society of Canada, 1983.
- LUSSIER, Antoine S. "The Sisters of Our Lady of the Missions", *Manitoba Pageant*, 23, 4 (summer 1978) 7-13.
- TURENNE, Roger. *Mon pays noir sur blanc. Regards sur le Manitoba français*. Saint-Boniface: Les Éditions du Blé, 1981. 192 p.
- Manitou Island, Ont.** See / Voir: 10. Cadieux.
- Maritime Provinces.** MOODY, Barry. "Religious History: The State of the Craft in the Maritime Provinces", *Journal of the Canadian Church Historical Society*. 25, 2 (Oct 1983) 93-95.
- Miramichi, N.B.** SEE SCOTT W. "Social violence in the Miramichi Valley, 1820-1830." Thèse de M.A., University of Maine at Orono, 1981.
- Montréal, Qué.** See / Voir: 8B. Bourgeois-Martel; 11C. Tulchinsky.
- LAJEUNESSE, Marcel. *Les Sulpiciens et la vie culturelle à Montréal au XIX^e siècle*. Montréal: Fides, 1982. 278 p.
- LEVINE, Marc Veblen. "Public Policy and Social Conflict in Multicultural Societies: Case Studies of the Politics of Education in Philadelphia, 1800-1860, and Montreal, 1960-1981." Ph.D. Thesis, University of Pennsylvania, 1982.
- Moosonee, Ont.** See / Voir: 8B. Vincent-Long.
- New Brunswick.** SEE, Scott. "Nativism and Social Violence in mid-Nineteenth Century New Brunswick, Canada." Ph.D. Thesis, University of Maine, 1983.
- Newfoundland.** See / Voir: 5B. Anglican-Winsor; Methodism-Winsor; Pentecostal-Hammond; 8B. Garrigus-James; Jones-Rollman; O'Donel-Lahey.
- BUTLER, Gary R. "Sacred and Profane Space: Ritual Interaction and Process in the Newfoundland House Wake", *Material History Bulletin = Bulletin d'histoire de la culture matérielle*, 15 (été 1983) 27-32.
- MCCARTHY, Michael J. *The Irish in Newfoundland 1623-1800*. St. John's: H. Cuff, 1982. 60 p.
- MULCAHY, Mary, RSM. "'Prohibited by Law': The Early Church in Newfoundland", *The Canadian Catholic Review*, 2, 11 (Dec 1984) 12-18.
- POOLE, Cyril F. *In Search of the Newfoundland Soul*. St. John's: Harry Cuff Publications, 1982. 104 p.

- ROBERTSON, Margaret. "The Symbolism of Christmas Mumming in Newfoundland", *Folklore*, 93 (1982) 176-180.
- ROLLMAN, Hans. "Richard Edwards, John Campbell, and the Proclamation of Religious Liberty In Eighteenth-Century Newfoundland", *Newfoundland Quarterly*, 80, 2 (fall 1984) 4-12.
- Nicolet, Qué.** ALLARD, Alphonse et Denis FRÉCHETTE. «Les premiers habitants de Nicolet». *Cahiers Nicolétains*, 4, 4 (déc 1982) 79-89.
- WINTGENS, Klimov C. «Pouvoir social et encadrement religieux et moral des curés de Nicolet d'après les cahiers des prônes, 1875-1910.» Thèse de M.A. (études québécoises), Université du Québec à Trois-Rivières, 1981.
- Northwest and Yukon Territories.** See / Voir: 10. Caraffe.
- Nouvelle France.** See / Voir: 9. Hurtubise.
- Nova Scotia.** See / Voir: 5B. Baptist-Rawlyk.
- BUGGEY, Susan. "Churchmen and Dissenters: Religious Toleration in Nova Scotia, 1758-1835." M.A. Thesis, Dalhousie University, 1981. (Canadian theses on microfiche; no. 53642).
- DUFFUS, Allan F. *et al. Thy Dwellings Fair: Churches of Nova Scotia, 1750-1830.* Hantsport, N.S.: Lancelot Press, 1982. 189 p.
- HANINGTON, J. Brian. *Every Popish Person: The Story of Roman Catholicism in Nova Scotia and the Church of Halifax, 1604-1984.* Halifax: Archdiocese of Halifax, 1984. 272 p.
- PACEY, Elizabeth. *More Stately Mansions: Churches of Nova Scotia, 1830-1910.* Hantsport, N.S.: Lancelot Press, [1983]. 192 p.
- SHENSTONE, Susan Burgess. "Loyalist Squire, Loyalist Church", *Nova Scotia Historical Review*, 3, 2 (1983) 71-88.
- STEWART, Gordon T., ed. *Documents Relating to the Great Awakening in Nova Scotia, 1760-1791.* Toronto: Champlain Society, 1982. 299 p.
- Ontario.** See / Voir: 5B. Presbyterian-Johnston.
- CHOQUETTE, Robert. «L'Église dans l'Ontario français du XIX^e siècle», *Sessions d'étude / Study Sessions*, Société Canadienne d'Histoire de l'Église Catholique / Canadian Catholic Historical Association, 50 (1983) 471-484.
- DENNIE, Donald. "The British in Northeastern Ontario: The Ubiquitous Minority", *Laurentian University Review*, 15, 1 (Nov 1982) 65-82.
- LEWIS, Gertrud Jaron. "Germans in Northern Ontario", *Laurentian University Review*, 15, 1 (Nov 1982) 21-40.
- Portneuf, Que.** ROUSSEAU, Camille. «Visite de quelques églises et moulins de Portneuf», *Québécois*, 5, 2 (mars-avr 1984) 36-43.
- Prince Edward Island.** See / Voir: 5B. Baptist-Highlights.

- ADAMSON, Agar. «Les études acadiennes à l'île-du-Prince-Édouard». In: René Dionne, dir., *Quatre siècles d'identité canadienne*. . . Montréal: Éditions Bellarmin, 1983. pp. 33-48.
- ARSENAULT, Georges. *L'éducation chez les Acadiens de l'île-du-Prince-Édouard, 1720-1980, ou la survivance acadienne à l'île-du-Prince-Édouard*. Summerside: La Société Saint-Thomas d'Aquin, 1982. 85 p.
- . *La religion et les Acadiens à l'île-du-Prince-Édouard, 1720-1980*. Summerside: La Société Saint-Thomas d'Aquin, 1983. 102 p.
- Québec.** See / Voir: 1. Lebel; 8B. Labelle-Dussault.
- ARTEAU, André. «Ces petites soeurs qu'on ne connaît pas», *L'Église canadienne*, 16, 6 (18 nov 1982) 183-185.
- BOUCHARD, René. «Documents filmiques sur la religion traditionnelle des Québécois». In: Benoît Lacroix et Jean Simard, eds, *Religion populaire — Religion de clercs?* Québec: Institut québécois de recherche sur la culture, 1984. pp. 193-213.
- BOURGEAULT, Guy. «Le nationalisme québécois et l'église», *Canadian Review of Studies in Nationalism*, 5, 2 (1978) 189-207.
- COURCY, Raymond. «Le rôle social et politique de l'Église catholique dans les quartiers populaires au Québec». Thèse de doctorat 3^e cycle, Université de Bordeaux I, 1981. 427 p.
- D'ALLAIRE, Micheline. *Vingt ans de crise chez les religieuses du Québec, 1960-1980*. Montréal: Éditions Bergeron, 1983, 564 p.
- DUSSAULT, Gabriel. *Charisme et économie: les cinq premières communautés masculines établies au Québec sous le régime anglais, 1837-1870*. Québec: Université Laval, 1981. 149 p.
- «L'Église dans le Québec actuel» (Table Ronde), *L'Action Nationale*, 73, 9 (mai 1984) 783-810.
- «L'évolution des clauses religieuses traditionnelles dans les testaments de la région de Québec au XIX^e siècle». In: Benoît Lacroix et Jean Simard, eds, *Religion populaire — Religion de clercs?* Québec: Institut québécois de recherche sur la culture, 1984. pp. 365-388.
- GAGNON, Serge et Louise LABEL-GAGNON. «Le milieu d'origine du clergé québécois 1775-1840: mythes et réalités», *Revue d'histoire de l'Amérique française*, 37, 3 (déc 1983) 373-397.
- GALARNEAU, Claude. «Le recrutement sacerdotal et religieux au Québec: pistes de recherche», *Sessions d'étude / Study Sessions*, Société Canadienne d'Histoire de l'Église Catholique / Canadian Catholic Historical Association, 50 (1983) 177-182.
- LABBÉ, Ghislain. «L'Église, le loisir et la censure au Québec avant 1960». Thèse de M.A. (études québécoises), Université du Québec à Trois-Rivières, 1983.
- LAPERRIÈRE, Guy. «Les congrégations religieuses au Québec», *Revue d'Histoire Ecclésiastique*, 78, 1 (jan-avr 1983) 78-79.
- . «Religion populaire, religion de clercs? — Du Québec à la France, 1972-1982». In: Benoît Lacroix et Jean Simard, eds, *Religion populaire — Religion de clercs?* Québec: Institut québécois de recherche sur la culture, 1984. pp. 19-51.

- O'GALLAGHER, Marianna, SCH. "Irish Priests in the Diocese of Quebec in the Nineteenth Century", *Study Sessions / Sessions d'étude*, Canadian Catholic Historical Association / Société Canadienne d'Histoire de l'Église Catholique, 50 (1983) 403-414.
- PELLETIER-BAILLARGEON, Hélène. «La québécoise d'hier», *Canadian Woman Studies*, 5, 2 (Winter 1983) 42-44.
- ROY, Rita. «Le tricentenaire des Soeurs de Saint-Joseph de Saint-Vallier (1683-1983)», *L'Église canadienne*, 16, 16 (21 avr 1983) 491-493.
- RYAN, Claude. "The Church in Québec, 1960-1980", *The Canadian Catholic Review*, 2, 1 (Jan 1984) 17-24. (English translation of an address delivered to the Fiftieth Anniversary Congress of the Canadian Historical Association, Ottawa, 1983.)
- VERREAULT-ROY, Louise. «La reconstitution du périmètre des paroisses: l'exemple mauricien de trois paroisses seigneuriales», *Cahiers de géographie du Québec*, 26, 67 (avr 1982) 155-162.
- Red River, Manitoba.** See / Voir: 2. Jonasson.
- Saguenay, Qué.** BOUCHARD, Gérard et Raymond ROY. «Les variations nominatives dans les registres paroissiaux du Saguenay», *Annales de démographie historique*, (1982) 353-368.
- St-Hilarion, Qué.** AUDET, André. «Pouvoir, contrôle social et vie quotidienne à St-Hilarion». Thèse de M.A., Université du Québec à Trois-Rivières, 1981.
- Saint John, N.B.** DINGFELDER, Dorothy. *Irish Emigrants in the Emigrant Hospital, St. John [sic], New Brunswick, April 30, 1848 — January 1, 1849 and list of ships with dates of arrival at St. John [sic]*. Chico: Cal., 1983. iii l., 17 p.
- SEE, Scott W. "The Orange Order and Social Violence in Mid-Nineteenth Century Saint-John". *Acadiensis*, 13, 1 (autumn 1983) 68-92.
- St. John's, Nfld.** See / Voir: Jewish-Zlatin.
- SINGLETON, Rev. Richard C. *St. Patrick's Church: One Hundred Years, 1881-1981*. St. John's, 1981. 64 p.
- Sisters of Mercy (Nfld.) *Mercy, 1831-1981*. St. John's, 1981. 32 p.
- St. Laurent, Sask.** TAFT, Michael. "The St. Laurent Pilgrimage: A Religious Ritual of Faith and Healing." In: *Discovering Saskatchewan Folklore: Three Case Studies*. Edmonton: NeWest Press, 1983. 150 p.
- Saint-Mathias, Qué.** BENOIT, Rosaire. «Une école de syndics à Saint-Mathias (en 1832)», *Cahiers de la Seigneurie de Chambly*, 4, 2 (Sept 1982) 2-14.
- Saskatchewan.** See / Voir: 5B. Lutheran-Threinen; 9. Pomedli.
- Saskatoon, Sask.** See / Voir: 5B. Mennonite-Patkau.
- Sudbury, Ont.** SAARINEN, D.W. "Finns in Northeastern Ontario with Special Reference to the Sudbury Area", *Laurentian University Review*, 15, 1 (Nov 1982) 41-54.
- STEFURA, Mary. "The Process of Identity: A Historical Look at Ukrainians in the Sudbury Area Community", *Laurentian University Review*, 15, 1 (Nov 1982) 55-64.

- Toronto, Ont.** HAYES, Alan L. "The Struggle for the Rights of the Laity in the Diocese of Toronto 1850-1879", *Journal of the Canadian Church Historical Society*, 26, 1 (April 1984) 5-17.
- JACKMAN, E.J.R.**, ed. *A Quiet Gentle Surprise*. Toronto: Toronto Catholic Cemetery Association, [1980]. 48 p. [A History of Saint Michael's Cemetery, Toronto.]
- MACDONALD, Bro. Prudent, FSC.** "The Christian Brothers, District of Toronto, 1851-1951", *Study Sessions / Sessions d'étude*, Canadian Catholic Historical Association / Société Canadienne d'Histoire de l'Église Catholique, 50 (1983) 591-608.
- Trois-Rivières, Qué.** ROBERT, D. «Les préoccupations pastorales des évêques de Trois-Rivières à travers les procès-verbaux de visites, 1852-1898». Thèse de M.A., Université du Québec à Trois-Rivières, 1982.
- Vancouver Island.** See / Voir: 8B. Brabant.
- Victoria, B.C.** PETHICK, Derek. *Summer of Promise: Victoria 1864-1914*. Victoria: Sono Nis Press, 1980. 191 p.
- Waterloo County, Ont.** See / Voir: 8B. Funcken.
- Windsor, Nova Scotia.** See / Voir 5B. United-Eaton.
- Winnipeg, Man.** GARLICH, Carolyn. "Sexism in Winnipeg Churches", *Canadian Woman Studies*, 5, 2 (winter 1983) 99-100.
- Yukon Territory.** See / Voir: 5B. Jewish-Stern; 11B. Stuart.

B. Parish History / Histoire paroissiale

- Abbotsford, B.C.** STOBBE, Abe John. *South Abbotsford Mennonite Brethren Church: A History from 1932-1982*. 1982. 112 p.
- Armstrong, B.C.** SHILLAM, Kory and Robert SHILLAM. "Armstrong-Spallumcheen Cemetery, Armstrong, B.C.", *British Columbia Genealogist*, 10, 2 (summer 1981) 35-42; 3 (fall 1981) 59-66; 4 (winter 1981) 90-94.
- Barachois, N.B.** ROBICHAUD, Normand et Gloria BERTHE. «Rapport d'activité 1981 à l'Église historique St-Henri du Barachois». *Sur l'empremier*, 1, 2 (1982) 42-50.
- Barrie, Ont.** JACKMAN, Edward J.R. *Saint Mary's (Roman Catholic) Church, Barrie, Ontario, 125 Anniversary 1855-1980*.
- Barrington Township, N.S.** See / Voir: 2. Perry.
- Bas-Caraquet, N.B.** See / Voir: 2. Société-Index.
- Bathurst, N.B.** See / Voir: 2. Société-Index.
- Paroisse Cathédrale du Sacré-Coeur (Bathurst, N.-B.). *Cent ans d'histoire: 1881-1981 = A Century of History: 1881-1981*. 32, 32 p.
- Bedford, Qué.** *St. James Anglican Church, Bedford, Québec, 1832-1982*. Bedford, Qué.: Congregation of St. James, 1982. 165 p.

- Blackwell Church, Ont.** *A History of Blackwell Church and Community: 100 Years, 1880-1980.* Petrolia, Ont.: Peripatetic Press, 1980. 126 p.
- Bon-Pasteur de Matane.** DIONNE, Jacqueline. «Historique du couvent du Bon-Pasteur de Matane (1883-1983)», *L'Histoire au pays de Matane*, 18, 1 (juin 1983) 80 p.
- Bonavista Bay, Nfld.** WINSOR, Naboth. *Good Workmanship and Lasting Devotion: A History of St. Stephen's Church, Greenspond, Bonavista Bay, Newfoundland, 1810-1925.* Gander, Nfld.: B.S.C. Printers, 1982. 99 p.
- Brandon Hills, Manitoba.** McDOWELL, D. "One Hundred Years Young", *Manitoba Pageant*, 24, 4 (summer 1979) 6-7.
- Cache Bay, Ont.** *75^e Anniversaire Paroisse Ste-Thérèse d'Avila, Cache Bay 1906-1981.* Cache Bay, 1981.
- Caledon East, Ont.** *Caledon East United Church: 1880-1980.* [96] p.
- Camilla, Ont.** MARSHALL, John Ewing. *A Century of Service: St. Andrew's United Church, Camilla.* [1980?]. 56 p.
- Cap-Pelé, N.B.** DUGUAY, Henri, «L'Ange de Cap-Pelé», *Sur l'empremier*, 1, 2 (1982) 57-61.
- Caughnawaga, Qué.** See / Voir: 11A. Laberge.
- Chimougoui, N.B.** GAUDET, Placide et Père J.E. OUELLET. «Lettres sur Chimougoui». *Sur l'empremier*, 1, 2 (1982) 74-83.
- Compton, Que.** BELLAVANCE, Marcel. *A Village in Transition: Compton, Quebec, 1880-1920.* Ottawa, Parks Canada, 1982. 84 p.
- Deux-Montagnes, Qué.** See / Voir: 2. Boileau.
- Dorchester Corner.** PETCHEY, Helen M. *The Parish Church of Dorchester Corner.* 1982. 35 p.
- East Point, P.E.I.** *East Point United Baptist Church, Prince Edward Island, Canada, Historical Review 1833-1983.* 1983. 1 vol.
- Eldon, P.E.I.** We, *The Brethren at Eldon: Historical Narrative, 1912-1928.* Eldon, P.E.I.: Mizpah Lodge No. 17, 1982. 32 p.
- Enderby, B.C.** REVEL, E. "St. George's [Anglican Church, Enderby] First Ninety Years", *Okanagan Historical Society Report*, 47 (1983) 32-33.
- Fernie, B.C.** CHESTER, Jane Webster. *Christ Church, Fernie, 1898-1973, 75th Anniversary.* (1973?) 26 p.
- Fogo, Nfld.** BLINKLEY, Marian Elizabeth. "Bio-cultural Implications of Outport Life: The Anglican Parish of Fogo: A Case Study". Ph.D. Dissertation, University of Toronto, 1981. (Canadian theses on microfiche: no. 53010).
- Fort Good Hope, N.W.T.** WRIGHT, Janet. "On the Outside, a Modest Church. . . » [Our Lady of Good Hope Church], *Canadian Geographic* 104, 3 (June/July 1984) 69-71.

- Fredericton, N.B.** HILL, Isabel Louise. *The Old Burying Ground. Fredericton, N.B.* Fredericton, 1981. 2 v.
- WATSON, Bob. *Christ Church Cathedral: A History.* Fredericton: Fredericton Historical Research Project, [Dept. of History, University of New Brunswick], 1983. 74 p.
- . *Christ Church Cathedral Illustrations.* Fredericton: Fredericton Historical Research Project, [Dept. of History, University of New Brunswick], 1983. 81 p.
- Freshwater, Conception Bay, Nfld.** FITZPATRICK, Margaret E. "Patterns in the Methodist Cemetery at Freshwater, C.B.". *Newfoundland Quarterly*, 80, 2 (fall 1984) 41-48.
- Galt, Cambridge, Ont.** CONYARD, K.J. "A Brief History of Trinity (Anglican) Church, Galt, Cambridge". *Waterloo Historical Society*, 68 (1980) 90-91.
- Gardenton, Man.** See / Voir: 5B. Orthodox-Panchuk.
- Geysir, Man.** See / Voir: 5B. Mennonite-Faith.
- Grande-Anse, N.B.** See / Voir: 2. Société-Index.
- Halifax, N.S.** HOLDER, Jean M. *Baptisms, Marriages and Burials, 1749-1768, St. Paul's Church, Halifax, Nova Scotia.* Halifax: Genealogical Association of the Royal Society, 1983. 180 p.
- Hampton, N.B.** *St. Alphonsus Church, Hampton, N.B. dedicated May 31, 1981.*
- Hawkesbury, Ont.** BYERS, William R. *The Church on the Hill: A History of Holy Trinity Anglican Church, Hawkesbury, Ontario and its People.* Hawkesbury: Imprimerie Thibert Printing, 1981. 235 p.
- Hearst, Ont.** ARKINSTALL, Margaret and Elizabeth PEARCE. *Pioneer Partners at St. Paul's, Hearst, Ontario.* [Aylmer, Ont.], 1983. 187 p.
- Holy Trinity Anglican-Winnipeg.** See / Voir: 8B. Wheeler-Gibbons.
- Hull, Qué.** BOURGOIN, L.-M. «Le presbytère Notre-Dame de Grâce de Hull, monument historique». *Asticou. Revue d'histoire de l'Outaouais*, 28 (juil 1983) 3-6.
- Inglewood, Ont.** NEELY, Lois A. *Nostalgia: A History of Trinity Church and Campbell's Cross.* Orangeville, Ont.: Mono Arts and Graphics, 1980. [38] p.
- Kahnawake.** BLANCHARD, David. "...To the Other Side of the Sky: Catholicism at Kahnawake, 1667-1700". *Anthropologica*, 24, 1 (1982) 77-102.
- Lake Bennett, B.C.** CARTER, Margaret. "St. Andrew's Presbyterian Church, Lake Bennett, British Columbia". *Canadian Historic Sites: Occasional Papers in Archeology and History* No. 26. Ottawa: Parks Canada, 1981. 294 p.
- Maillardville, B.C.** See / Voir: 2. *Regard sur...*
- Matane, Qué.** See / Voir: 2. Dechamplain.
- Memramcook, N.B.** BOUDREAU, Louis Joseph. «200 ans de vie paroissiale à Memramcook». *La Société historique acadienne, Cahiers*, 12 (juin 1981) 67-69.

- GAUDET, Donatien. «Un regard sur 200 années de vie pastorale à Memramcook, et 100 années de vie nationale acadienne à partir de Memramcook». La Société historique acadienne, *Cahiers*, 12 (juin 1981) 76-83.
- Moncton, N.B.** BETTS, Gretta A. *A History of Sunny Brae Baptist Church*. 1981. 41 p.
- HYNES, Leo J. *Moncton's Catholic Roots: an Illustrated History of St. Bernard's Church*. [s.l.], Sackville, N.B.: Tribune Press, 1982. 240 p.
- Morden, Man.** KLIPPENSTEIN, Lawrence. "The Herold Mennonite Congregation, Morden, Manitoba". *Mennonite Historian*, 9, 2 (June 1983).
- New Glasgow, N.S.** SMITH, James F. *The Friendly Church in the Corner: A History of the First United Baptist Church, New Glasgow*. 1980. 187 p.
- New Sarepta, Alta.** HENKELMAN, Percival R., ed. *In Celebration of the 75th Anniversary of the New Sarepta Moravian Church; 1904-1979*. 1979.
- Niagara-on-the-Lake, Ont.** MACLEAN, Hugh D. *A Rare Gift Within Its Gates: The Story of St. Mark's Anglican Church, Niagara-on-the-Lake, Ontario, Canada*. Niagara-on-the-Lake: T & C Associates, 1980. 40 p.
- North Colchester, N.S.** KENNEDY, Roy M. *The Roman Catholic Church in North Colchester*. Truro, N.S.: Colchester Historical Museum, 1982. 7, 4 p.
- Notre-Dame-de-Foy, Qué.** CHRESTIEN, Jean-Pierre. «L'église Notre-Dame-de-Foy». *L'Écho du Plateau. Cahiers de la Société d'histoire de Sainte-Foy*, 1 (1982) 5-11.
- Notre-Dame-du-Portage, Qué.** BOUCHER, André. *Notre-Dame-du-Portage, 1856-1981*. 72 p.
- Penobsquis, N.B.** McLEOD, Grace. *The History of the United Baptist Church at Penobsquis*. 1981. 82, 34 p.
- Pleasant Valley, N.S.** DAVISON, James Doyle. *Eliza of Pleasant Valley: Her Family, Church, and Community in Nineteenth Century Cornwallis Township, King's County, Nova Scotia*. Wolfville, N.S.: [The Author, 1983]. 188 p.
- Pouch Cove, Nfld.** *All Saints Anglican Church, Pouch Cove, Newfoundland: 100th Anniversary 1882-1982: including a history of the Anglican Church in Pouch Cove*. 1982. 48 f.
- Québec, Qué.** O'GALLAGHER, Marianna. *Saint Brigid's, Québec: The Irish Care for Their People, 1856 to 1981*. Québec: Carraig Books, 1981. 80 p.
- . *Saint Patrick's, Québec: The Building of a Church and of a Parish 1827 to 1833*. Québec: Carraig Books, 1981. 124 p.
- Radisson, Sask.** *Reflections of Radisson: 1902-1982*. Radisson, Sask.: Radisson and District Historical Society, 1982. 691 p.
- Robertville, N.B.** See / Voir: 2. Société-Index.
- Saint-Alphonse de Brossard, Qué.** BEAUCHEMIN, Robert. *La petite histoire de la paroisse Saint-Alphonse de Brossard, 1956-1981*. 24 p.
- St. Anne's, N.S.** STIRLING, Lilla. *Anne of St. Anne's*. Antigonish, N.S.: Formac Press, 1981. 166 p.

- Sainte-Anne-de-Beaupré.** CLOUTIER, Nicole. «La peinture votive à Sainte-Anne-de-Beaupré». In: Benoît Lacroix et Jean Simard, éd., *Religion populaire — Religion de clercs?* Québec: Institut québécois de recherche sur la culture, 1984. pp. 149-179.
- Ste-Anne-des-Monts, Qué.** See / Voir: 2. Dechampplain.
- Sainte-Anne-du-Lac.** DEMERS, Eugène. *Histoire de la paroisse de Sainte-Anne-du-Lac, 1916-1976.* 1982. 194 p.
- Saint-Anselme, N.B.** *Saint-Anselme, 150 années de vie paroissiale, 1832-1982.* Saint-Anselme, N.-B., 1982. 192 p.
- St. Boniface.** TEILLEFOR, Jean-Marie, comp. *La Paroisse St-Joachim de la Broguerie, 1883-1983.* St-Boniface: Comité du livre du Centenaire de la Paroisse St-Joachim de la Broguerie, 1983.
- St-Charles-sur-Richelieu, Qué.** CHICOINE, F., OFM. *Paroisse de St-Charles-sur-Richelieu 1740-1980: Essai historique,* 1983. 330 p.
- St-Eugène.** *Paroisse St-Eugène, 1855-1980: 125^e anniversaire = St. Eugène Parish, 1855-1980: 125th anniversary.* Hawkesbury, Ont.: Prescott & Russell Print. 110 p.
- St-François-de-Sales, Qué.** BERGERON, Jean et al. *Mariages de la paroisse de St-François-de-Sales (1702-1981).* Montréal: Bergeron et Société généalogique canadienne-française, 1983. xvi, 108 p.
- St. Hilaire, Qué.** STIRLING, J. Craig. *The St. Hilaire Church Interior Decorations of Ozias Leduc.* Thèse de M.A., Université Concordia, 1982.
- Saint-Jacques de Scoudouc, Qué.** MELANSON, Jocelyn. «Chronologie de la paroisse Saint-Jacques de Scoudouc», *Sur l'empremier*, 1, 3 (1983) 114-116 p.
- Saint-Louis-de-France.** THÉRIAULT, Yvon. «La paroisse Saint-Louis-de-France fête son premier quart de siècle», *L'Écho du Plateau. Cahiers de la Société d'histoire de Sainte-Foy*, 1 (1982) 35-38.
- St. Martin's, N.B.** TONER, Peter M. "Order and Occupation: The Orangemen of St. Martin's, N.B." In: Robert Chanteloupe, ed., *Labour in Atlantic Canada.* St. John: University of New Brunswick Press, 1981. 91 p.
- Saint-Mathieu, Qué.** DIONNE, Rosaire et Adrien OUELLET. «La paroisse de Saint-Mathieu», *Revue d'histoire du Bas-Saint-Laurent*, 8, 1 (janv-mars 1982) 4-6.
- Saint-Paul-de-Kent, N.B.** DAIGLE, Euclide. *Une paroisse centenaire se raconte: Saint-Paul-de-Kent, 1883-1983.* Saint-Paul-de-Kent, N.B.: Comité historique du Centenaire de Saint-Paul, 1983. 243 p.
- Sharon, Ont.** "Chronicles of the Sharon Temple, I-IV", *York Pioneer*, 76, 1-2 (spring-fall 1981) 13-24, 1-16.
- MUMA, Alice. "Sharon Temple", *Canadian Quaker History Newsletter* (July 1981) 24.
- "Music at Sharon: The Sesquicentennial Festival", *York Pioneer*, 76, 2 (fall 1981) 17-18.
- Shaughnessy Heights, B.C.** KEENLEYSIDE, W.M. *Shaughnessy Heights, United Church: The First Half Century.* Vancouver, 1978.

- South Winsloe, P.E.I.** DIAMOND, Jean. *South Winsloe United Church History. Marking 148 years of Worship in This Community: 1832-1980.* 39 p.
- Spahomin.** "Nicola Valley Landmark: St. Nicholas' Church, Spahomin". *Nicola Valley Historical Quarterly*, 4, 1 (Jan 1981) 5.
- Spring Lake, Alta.** CHALMERS, John W. "The Church at Spring Lake". *Alberta History*, 31, 4 (autumn 1983) 33-37.
- Springfield, N.B.** GRAHAM, Ernest G.C. *A History of the Anglican Church in the Parish of Springfield (Diocese of Fredericton) and A General History of the Surrounding Area.* 1983. 225 p.
- Stokes Bay, Ont.** SCOTT, H. "Churches at Stokes Bay". *Bruce County Historical Society. 1981 Year Book.* 45-47.
- Stonewall, Man.** *Church of the Ascension: 100 Years History, 1882-1982.* 48 p.
- Tignish, P.E.I.** GAUDET, J. Henri. *The Tignish Pipe Organ in Musical Retrospect, 1882-1982.* Tignish, P.E.I.: The Tignish Historical Society, 1982. 29 p.
- Toronto, Ont.** SYROTYNSKY, Rev. Ivan, ed. *The Iconography of St. Nicholas Church.* Toronto: St. Nicholas Ukrainian Catholic Parish, 1977. 174 p.
- Tracadie.** BENOIT, Édouard. «Souvenirs de Tracadie», *Société historique Nicolas-Denys. Revue d'histoire*, 11 (mai/août 1983) 3-18.
- ROBICHAUD, Donat. «L'ancienne église de Tracadie», *Société historique Nicolas-Denys. Revue d'histoire*, 11, 2 (mai-août 1983) 19-22.
- Trois-Pistoles, Qué.** BEAULIEU, J.-François. «Le diable <constructeur d'église> ». *L'Écho des Basques*, 4, 1 (déc 1983) 36-37.
- BÉRUBÉ, Laurent. «Une oeuvre d'art dans l'église de Trois-Pistoles». *L'Écho des Basques*, 4, 1 (déc 1983) 14-15. (Collection de l'abbé Desjardins).
- DUMAS, Silvio. «L'ermite de Trois-Pistoles. Les déboires d'un janséniste en Nouvelle-France», *L'Écho des Basques*, 4, 1 (déc 1983) 40-51. (Texte d'une conférence de 1943).
- RIOUX, Cybèle. «Les six cimetières de Trois-Pistoles». *L'Écho des Basques*, 4, 1 (déc 1983) 32-33.
- Twillingate, Nfld.** MANUEL, Edith M. *St. Peter's Anglican Church Twillingate One Hundred and Twenty-Five Year History, 1845-1970: With Supplementary Material from 1970 to 1983 and in Addition Early History of the Church Since 1813.* [2nd ed.]. St. John's: Creative Printers and Publishers Ltd., 1983. 74 p.
- Victoria, B.C.** SARGENT, Hartley. *Metropolitan United Church, Victoria, B.C. 1859-1979: A Downtown Church in A Growing City.* 1979. 32 p.
- Windsor, Ont.** *Golden Jubilee Book: Celebrating the Fiftieth Anniversary of the Building of Shaar Hashomayin Synagogue in Windsor, Ontario, Canada 1830-1980.* 1981.
- Winnipeg, Man.** BENHAM, Mary Lile. *Once More Into the Breach: St. George's Anglican Church, Winnipeg: The First Century, 1883-1983.* 1983. 149 p.
- A Century of Caring: Winnipeg Crescent-Fort Rouge United Church.* 1983. 139 p.

"An Interview with Mr. Emil Michaels (Ukrainian Catholic Church of the Assumption of the Blessed Virgin Mary)", *Manitoba History*, 4 (autumn 1982) 21-25.

7. INSTITUTIONS

See / Voir: 5A. Fredericton-Oliver; 5B. Anglican-Corston; Baptist-Legendre; 6A. Joliette, Qué.; 6B. Bon-Pasteur de Matane-Dionne; 8B. MacNeil; 9. Shaw-Davison; 11E. Beutler.

L'Assemblée des évêques du Québec. «Les Chevaliers de Colomb: un siècle de zèle et de service», *L'Église canadienne*, 16, 7 (2 déc 1982) 203.

BLACK, J. Bernard, CSB. *Familiar Landmarks: Four Walks Through the Historic Campus of the University of St. Michael's College*. Toronto: University of St. Michael's College Archives, 1984. 44 p.

HAMELIN, M^{re} Jean-Guy. «Après cinquante ans, la J.O.C. est toujours de son temps», *L'Église canadienne*, 16, 5 (4 nov 1982) 137-138.

JOHNSTON, Basil H. «Spanish», *Ontario Indian*, 5, 8 (Aug 1982) 18-27. St. Peter Claver's Indian Industrial School.

LEBEAU, Armande. «L'institut canadien de Montréal 1844-1883: le contenu littéraire de la bibliothèque». Thèse de M.A., Université McGill, 1981.

LEMIEUX, M^{re} Ernest. «L'Opus Dei, un nouveau statut canonique», *L'Église canadienne*, 16, 16 (18 nov 1982) 181-182.

LETARTE, Marie-Claire G. «Au service de la dignité de l'homme: la société de Saint-Vincent de Paul», *L'Église canadienne*, 16, 3 (7 oct 1982) 85-87.

«Liste des élèves du Collège de Caraquet, 1899-1916». *La Société historique Nicolas-Denys. Revue d'histoire*, 11 (jan/avr 1983) 22-40.

MULCAHY, Mary Nolasco (Sr.). "The St. John's Schools of Industry", *Newfoundland Quarterly*, 78, 4 (spring 1983) 17-29.

RIOUX, Mozart *et al.* «École des Frères du Sacré-Coeur, 1928-1983», *L'Écho des Basques*, 4, 1 (déc 1983) 22-31. (À Trois-Pistoles).

St. John's General Hospital (St. John's, Nfld.), School of Nursing. *Diamond Jubilee: General Hospital School of Nursing, 1906-1981*. St. John's, 1981. 168 p.

8. INDIVIDUAL BIOGRAPHY AND BIOGRAPHICAL MATERIAL / BIOGRAPHIES D'INDIVIDUS ET DONNÉES BIOGRAPHIQUES

A. General / Généralités

Dictionary of Canadian Biography. Index, volumes I to IV, 1000 to 1800. Toronto: University of Toronto Press, 1981. vii, 254 p.

B. Individuals / Individus

- Aitken, Rev. Roger.** See / Voir: 6A. Lunenburg, N.S.-Dunlop.
- Alline, Henry.** REID, Robert T. "Profiles in Evangelism: A Comparative Study of Henry Alline, Joseph Dimock and Isaiah Wallace", *Papers of the Canadian Society of Church History* (1981) 60-78.
- SCOTT, James S. "'Travels of My Soul': Henry Alline's Autobiography", *Journal of Canadian Studies*, 18, 2 (summer 1983) 70-90.
- Archambault, Joseph-Papin, SJ.** ARES, Richard, SJ. *Le Père Joseph-Papin Archambault, SJ (1880-1966). Sa vie, ses oeuvres.* Cahiers d'histoire des Jésuites, n° 5. Montréal: Bellarmin, 1983. 175 p.
- Bégin, Louis-Nazaire.** HÉROUX, Simon. «Les Relations entre l'Église et l'État d'après le cardinal Louis-Nazaire Bégin (1840-1925)». Thèse de doctorat, Université St-Paul, 1981. 340 p.
- Belcourt, Georges-Antoine.** STANLEY, George F.G. «Ce prêtre difficile: commentaires sur les activités missionnaires du père Georges-Antoine Belcourt», *La Société historique acadienne, Cahiers*, 14 (juin 1983) 39-58.
- Belliveau, M^{re} Philippe.** ARSENAULT, Fernand et Edmour BABINEAU. «M^{re} Philippe Belliveau et l'identité acadienne», *Revue de l'Université de Moncton*, 14 (mai/juillet 1981) 103-147.
- Bodrug, John.** BODRUG, Edward. *John Bodrug: Ukrainian Pioneer Preacher, Educator, Editor in the Canadian West, 1897-1913.* Fenelon Falls, Ont.: The Author, 1975. 117 p.
- Boscq de Beaumont, Gaston du.** VERNEX, Jean Claude. «Acadie et francophonie: quelques réflexions à partir d'une *Mission en Acadie* de Gaston du Boscq de Beaumont en 1899», *Études canadiennes / Canadian Studies*, 13 (1982) 157-163.
- Boucher, Philippe.** OLIVIER, Réjean. *Bibliophile et homme de culture, Philippe Boucher, curé en Nouvelle-France; sa vie et sa bibliothèque: inventaire sommaire.* L'Assomption, Qué.: Collège de l'Assomption, Bibliothèque, 1981. 20 p.
- Boudreau, Monsieur Jérôme.** LAPLANTE, Léopold. «Monsieur Jérôme Boudreau: un pionnier de l'éducation acadienne», *Société historique Nicolas-Denys. Revue d'histoire*, 11 (mai/août 1983) 23-32.
- Bourassa, Henri.** MACMILLAN, C. Michael. "Henri Bourassa on the Defence of Language Rights", *Dalhousie Review*, 62, 3 (autumn 1982) 413-430.
- Bourgeois, Marguerite.** «La canonisation de Marguerite Bourgeois»: «Homélie à Saint-Pierre de Rome», S.S. Jean-Paul II: «Lettre au Saint-Père», René Lévesque: «Homélie à la Cathédrale de Troyes», M^{re} Charles-Henri Lévesque. *L'Église canadienne*, 16, 7 (2 déc 1982) 195-202.
- CHARBONNEAU, Fernande. *Marguerite Bourgeois: traits spirituels et mystiques.* Montréal: Éditions Paulines, 1983. 126 p.
- GAGNON, M^{re} Édouard. «Un apôtre de la famille: Marguerite Bourgeois», *L'Église canadienne*, 16, 6 (18 nov 1982) 169-173.

- LABERGE, Fernand. «Marguerite Bourgeoys nous ouvre des horizons nouveaux», *L'Église canadienne*, 16, 9 (6 jan 1983) 277-278.
- LAMBERT, Thérèse. *Marguerite Bourgeoys, éducatrice, 1620-1700: mère d'un pays et d'une Église*. Montréal: Éditions Bellarmin, 1978, 1982. 141 p.
- LÉGARÉ, Henri. «Un événement historique: la canonisation de Marguerite Bourgeoys», *L'Église canadienne*, 16, 2 (16 sept 1982) 41-42.
- MARANDA, Jeanne. «Marguerite Bourgeoys, féministe de la première heure», *Canadian Woman Studies*, 5, 2 (winter 1983) 90.
- MARTEL, Suzanne. *Au temps de Marguerite Bourgeoys, quand Montréal était un village*. Montréal: Éditions du Méridien, 1982. 331 p.
- POISSANT, Simone. *Marguerite Bourgeoys, 1620-1700*. Montréal: Éditions Bellarmin, 1982. 94 p.
- POISSANT, Sr. Simone. "Sainte Marguerite Bourgeoys, 1620-1700", *The Canadian Catholic Review*, 2, 4 (April 1984) 13-16.
- Boyle, Fr. Leonard.** FETHERLING, Doug. "Pontifical Institute Loses Father Boyle", *Graduate: The University of Toronto Alumni Magazine*, 12, 2 (Nov/Dec 1984) 13-15.
- Brabant, Fr. GOUGH,** Barry M. "Father Brabant and the Hesquiat of Vancouver Island", *Study Sessions / Sessions d'étude*, Canadian Catholic Historical Association / Société Canadienne d'Histoire de l'Église Catholique, 50 (1983) 553-568.
- Brassard, François-Joseph.** BÉLAND, Madeleine. «Bibliographie», *Saguenayensia*, 25, 1 (janv-mars 1983) 17-25. (Bibliographie de François-Joseph Brassard, musicologue au Saguenay.)
- Brébeuf, Jean de.** PRINCIPE, Charles. "Another Facet of a Martyr: Jean de Brébeuf's 'Instructions' for Missionaries to the Hurons", *The Canadian Catholic Review*, 1, 1 (Jan 1983) 20-22.
- Bressani, Fr. CRO,** Stelio, éd. "The Original Letter of Father Bressani Written From Fort Orange in 1644", *Canadian Journal of Italian Studies*, 4, 1-2 (1980-81) 26-27. (Jesuit captured by the Iroquois.)
- Brown, MacBeath, CSB.** Brown, MacBeath. "The Practicalities of Ecumenism: The Canadian Centre for Ecumenism in Montreal: An Interview with MacBeath Brown, CSB", *The Canadian Catholic Review*, 2, 4 (April 1984) 23-26.
- Campbell, John.** See / Voir: 6A. Newfoundland-Rollman.
- Campbell, John Roy.** PETCHEY, Helen M. *In Praise of the Trinity: The Story of John Roy Campbell*. [s.l.: s.n., 1983]. 24 p.
- Cardijn, Cardinal.** CASAROLI, Cardinal Agostino. «Pour le centenaire de Cardijn, fondateur et pionnier de la J.O.C.», *L'Église canadienne*, 16, 8 (16 déc 1982) 235-237.
- Chanfoot, Lily.** CHANFOOT, Lily. *The Wealth of Jesus' Love*. St. Catherines: Holton House, 1980. 95 p. Autobiography of a Sarnia Catholic, born in 1937.
- Chiasson, Père Anselme.** LABELLE, Ronald et Lauraine LÉGER. *En r'montant la tradition: hommage au Père Anselme Chiasson*. Moncton: Éditions d'Acadie pour le Centre d'études acadiennes, Université de Moncton, 1982. 254 p.

- Chicoyne, J.A.** DESCHÊNES, Gaston. «J.-A. Chicoyne et le mouvement coopératif». *Revue du C.I.R.I.E.C.*, 14, 2 (1981-82) 213-218.
- Ciquard, l'Abbé.** «Lettres de l'abbé Ciquard — 1794». *Le petit courrier*, 1, 2 (1982) 22-23.
- Coady, Rev. M.M.** Nova Scotia, Department of Agriculture and Marketing Cooperative Section. *Dr. Moses M. Coady, 1882-1959*. Truro, N.S., 1983. 17 p.
- Cossitt, Ranna.** MORGAN, Robert. "Ranna Cossitt: The Loyalist Rector of St. Georges, Sydney, Cape Breton Island." In: Phyllis R. Blakeley and John N. Grant, eds., *Eleven Exiles: Accounts of the Loyalists of the American Revolution*. Toronto: Dundurn Press Ltd., 1982. pp. 226-243.
- Courchesne, M^{re} Georges.** BÉLANGER, Noël. «M^{re} Georges Courchesne et l'Action catholique, 1928-1950». Thèse de Ph.D (histoire), Université Laval, 1982.
- Crosby, Thomas.** BOLT, C. "Thomas Crosby, Methodist Missionary to the Tsimshian." M.A. Thesis, Simon Fraser University.
- Desjardins, L'abbé Philippe.** LEFEBVRE, Jacqueline. *L'abbé Philippe Desjardins un grand ami du Canada 1753-1833*. Coll. «Cahiers d'histoire» n° 34. Québec: Société historique de Québec, 1982. 285 p.
- Dessales, Henriette (Fadette).** VERDUN, Christyl. «La Religion dans le Journal d'Henriette Fadette (1874-1880)». *Atlantis*, 8, 2 (spring 1983) 45-50.
- Dimock, Joseph.** See / Voir: Aline-Reid.
- Douglas, T.C.** DOUGLAS, T.C. *The Making of a Socialist*. ed., Lewis H. Thomas. Edmonton: University of Alberta Press, 1982. 400 p.
- Edwards, Richard.** See / Voir: 6A. Newfoundland-Rollman.
- Ewert, Heinrich H.** See / Voir: 5B. Mennonite-Ens.
- Falardeau, Jean-Charles.** LACROIX, Benoît. «Imaginaire, merveilleux et sacré avec Jean-Charles Falardeau». *Recherches sociographiques*, 23, 1-2 (1982) 109-124.
- Fitzgerald, Lionel Lemoine.** WYLIE, Elizabeth. "The Development of Spirituality in the Work of Lionel Lemoine Fitzgerald 1890-1956." M.A. Thesis, Concordia University, 1981.
- Forsey, George.** *A Tribute to George Forsey*. By his family and friends. St. Catharines, s.n., 1979. 84 p.
- Frégault, Guy.** ÉTHIER-BLAIS, Jean. «Frégault, biographe de Groulx». In: Pierre Savard, éd., *Guy Frégault (1918-1977)*. Montréal: Bellarmin, 1981. pp. 41-48.
- FALARDEAU, Jean-Charles.** «La Correspondance Frégault-Groulx 1937-1965». In: Pierre Savard, éd., *Guy Frégault (1918-1977)*. Montréal: Bellarmin, 1981. pp. 49-62.
- Frémont, Donatien.** CHAPUT, Hélène. *Donatien Frémont, Journaliste de l'Ouest Canadien*. Saint-Boniface: Les Éditions du Blé, 1977. 230 p.
- Frenette, M^{re} Émilien.** LONGPRÉ, Anselme. «M^{re} Émilien Frenette: Il a aimé l'Église de toute son âme». *L'Église canadienne*, 16, 15 (7 avr 1983) 469-470.

- Funcken, Fr. Louis, CR.** WAHL, James A., CR. "Father Louis Funcken's Contribution to German Catholicism in Waterloo County, Ontario", *Study Sessions / Sessions d'étude*, Canadian Catholic Historical Association / Société Canadienne d'Histoire de l'Église Catholique, 50 (1983) 513-532.
- Garrigus, Alice Belle.** JANES, Burton K. *The Lady Who Came: The Biography of Alice Belle Garrigus, Newfoundland's First Pentecostal Pioneer*. St. Jean, Nfld.: Pentecostal Assemblies of Newfoundland, 1982. viii, 129 p.
- Gaudet, Placide.** «Lettres entre Placide Gaudet et Père J.E. Ouellet sur Chimoungoui», *Sur l'empire*, 1, 2 (1982) 74-83.
- Gordon, Helen.** GORDON, J. King. "The World of Helen Gordon", *Manitoba Pageant*, 24, 1 (autumn 1978) 1-14.
- Grandin, Vital, OMI.** CHAMPAGNE, Claude, OMI. «Mission et civilisation dans l'Ouest canadien: Vital Grandin, 1829-1902», *Sessions d'étude / Study Sessions*, Société Canadienne d'Histoire de l'Église Catholique / Canadian Catholic Historical Association, 50 (1983) 341-360.
- «Évangélisation chez M^{gr} Vital Grandin, OMI», *Vie / Oblate / Life*, 42, 2-3 (sept-déc 1983) 231-240.
- "Grandin and Evangelization", *Vie / Oblate / Life*, 42, 2-3 (sept-déc 1983) 231-240.
- Groulx, L.** See / Voir: 8B. Frégault-Falardeau.
- Haig, J. Alastair.** HAIG, J. Alastair. *Head Master*. Burlington: G.R. Welch, 1980. 271 p.
- Häring, Fr. Nicholas M.** MAURER, Armand A. "Nicholas M. Häring, 1909-1982", *Royal Society of Canada. Proceedings*, 20 (1982) 96-98.
- Hart, Benjamin and Samuel Becancour Hart.** ROWE, David, comp. "On the Early Harts: Their Contemporaries", *Canadian Jewish Archives*, NS 19-23; "Benjamin Hart and 1929", NS 24; "Samuel Becancour Hart and 1832", NS 25.
- Hasell, F.H. Eva.** FAST, Vera K. "For Church and Empire in Western Canada: F.H. Eva Hasell and Monica Storrs." M.A. Thesis, University of Manitoba, 1979.
- Hirsch, Baron de.** See / Voir: 5B. Jewish-Switzer.
- Hughes, James Laughlin.** TANCOCK, Elizabeth A. "James Laughlin Hughes: He Gave the Temple at Sharon a New Lease on Life", *York Pioneer*, 76, 1 (spring 1981) 2-12.
- Inglis, Bishop John.** MOUNT, Graeme S. and Joan E. MOUNT. "Bishop John Inglis and His Attitude Toward Race in Bermuda in the Era of Emancipation", *Journal of the Canadian Church Historical Society*, 25, 1 (Apr 1983) 25-32.
- Jacobs, S.W.** See / Voir: 5B. Jewish-Rome.
- Jones, John.** ROLLMAN, Hans. "John Jones, James O'Donel and the Question of Religious Tolerance in Eighteenth-Century Newfoundland: A Correspondence", *Aspects*, 14, 4 (June 1984) in *Newfoundland Quarterly*, 80, 1 (summer 1984) 23-27.
- Kenney, James Francis.** WRIGHT, Glenn T. "James Francis Kenney, 1884-1946: Founder of the Canadian Catholic Historical Association", *Study Sessions / Sessions d'étude*, Canadian Catholic Historical Association / Société Canadienne d'Histoire de l'Église Catholique, 50 (1983) 11-46.

- King, John.** NICOLSON, Murray W. *Woodside and the Victorian Family of John King*. Ottawa: Parks Canada, 1982. 117 p.
- Kirkconnell, Watson.** LIPINSKY, Jack. "The Agony of Israel": Watson Kirkconnell and Canadian Jewry", *Canadian Jewish Historical Society Journal*, 6, 2 (fall 1982) 57.
- Klein, A.M.** CAPLAN, Usher. *Like One that Dreamed: A Portrait of A.M. Klein*. Toronto: McGraw-Hill Ryerson, 1982. 224 p.
- "Special Issue: A. M. Klein's Montreal" [several articles], *Journal of Canadian Studies*, 19, 2 (summer 1984) 170 p.
- Kurelek, William.** STADELMAN, Sara Lee. "Sparks Through Stubble: The 'Caritas' of William Kurelek", *The Canadian Catholic Review*, 1, 10 (Nov 1983) 7-8.
- Labelle.** DUSSAULT, Gabriel. *Le curé Labelle: messianisme, utopie et colonisation au Québec, 1850-1900*. Montréal: Hurtubise HMH, 1983. 392 p.
- Labrie, Louis.** FORBES, Charles. «Louis Labrie, industriel, et l'incendie de l'église en 1932», *L'histoire au pays de Matane*, 18, 2 (Nov 1982) 24-34.
- LaPointe, M^{re} Eugène.** BÉLANGER, Roland, prés. «Document: Recueil de souvenirs par M^{re} Eugène Lapointe», *Saguenayensia*, 25, 2 (avr-juin 1983) 51-55.
- Léger, Émile Cardinal.** LACHANCE, Micheline. *Le prince de l'église: le cardinal Léger*. Montréal: Éditions de l'Homme, 1982.
- Léger, Léon.** CORMIER, Pierre A. «Léon Léger, bâtisseur d'autels (1848-1918)», *Sur l'empremier*, 3 (1983) 87-94.
- LeLoutre, L'Abbé.** DEVEAU, J. Alphonse. *L'Abbé LeLoutre et les Acadiens*. Agincourt, Ont.: Book Society of Canada, 1983.
- Lonergan, Bernard, SJ.** See / Voir: 4. O'Callaghan.
- CROWE, Frederick E. *The Lonergan Enterprise*. Cambridge, MA: Cowley Publications, 1980. 121 p.
- LAMBERT, Pierrot, Charlotte TANSEY and Cathleen GOING, eds. *Caring About Meaning: Patterns in the Life of Bernard Lonergan*. Montreal: Thomas More Institute, 1982. 271 p.
- LAWRENCE, Fred, ed. *Lonergan Workshop*, Vol. 3. Chico, CA: Scholars Press, 1982. 199 p.
- MORELLI, Elizabeth A. and Mark D. MORELLI, eds. *Understanding and Being: An Introduction and Companion to 'Insight'* [Ten lectures given by Lonergan on his book *Insight*.] Toronto Studies in Theology. 5. Toronto: Edwin Mellen Press, 1980. 356 p.
- McCaffrey, Katherine, RSCJ.** "Mission and Community: The Canadian Religious Conference: An Interview with Katherine McCaffrey RSCJ", *The Canadian Catholic Review*, 2, 6 (June 1984) 12-14.
- MacDonald, Donald.** MacLENNAN, Jean. "Donald MacDonald of Prince Edward Island", *The Monthly Record of the Free Church of Scotland* (Mar 1981) 57-58.

- MacDonald, Rev. William Peter.** GILL, Stewart D. "The Sword in the Bishop's Hand": Father William Peter MacDonald, A Scottish Defender of the Faith in Upper Canada", *Study Sessions / Sessions d'étude*, Canadian Catholic Historical Association / Société Canadienne d'Histoire de l'Église Catholique, 50 (1983) 437-452.
- Machar, Agnes.** BROUWER, Ruth Compton. "The 'Between-Age' Christianity of Agnes Machar", *Canadian Historical Review*, 65, 3 (Sept 1984) 347-370.
- McLuhan, Marshall.** BEATTIE, Earle. "In the Rear View Mirror", *Canadian Journal of Communication*, 7, 3 (Nov, Dec, Jan, Feb 1980/81) 3-5. A special issue devoted to the work of Professor Marshall McLuhan (1911-1980).
- MacNeil, Everett J.** "Pastoral Medicine: The Catholic Health Association of Canada: An Interview with Everett J. MacNeil", *The Canadian Catholic Review*, 2, 10 (Nov 1984) 4-5.
- McPherson, Aimee Semple.** AUSTIN, Alwyn. *Aimee Semple McPherson*. Don Mills: Fitzhenry & Whiteside, 1980. 64 p.
- Maloney, J.J.** HUEL, Raymond. "J.J. Maloney: How the West was Saved from Rome, Quebec and the Liberals." In: John Foster, ed., *The Developing West*. Edmonton: University of Alberta Press, 1983.
- Manning, Edward.** MOODY, Barry. "From Itinerant to Preacher: The Case of Edward Manning (1767-1851)", *Papers of the Canadian Society of Church History* (1981) 1-25.
- Marie de l'Incarnation.** OURY, Guy-Marie, OSB. «Marie de l'Incarnation: son message dans le monde», *L'Église canadienne*, 16, 21 (18 août 1983) 643-645.
- . "Blessed Marie of the Incarnation (1599-1672)", *The Canadian Catholic Review*, 2, 6 (June 1984) 27-30.
- Marie-Anne, Mère.** *Le Message de Mère Marie-Anne, 1958-1980*. Lachine, Qué.: Centre Mère Marie-Anne, [1981?]. ca. 500 p.
- Maritain, Jacques.** ALLARD, Jean-Louis. *Education for Freedom: The Philosophy of Education of Jacques Maritain*, trans. by Ralph C. Nelson. Ottawa: University of Ottawa, 1982. 130 p.
- . «Jacques Maritain (1882-1973) philosophe dans la cité», *L'Église canadienne*, 16, 8 (16 déc 1982) 245-248.
- TILLARD, Jean-Marie-Roger. «La contribution de Maritain à l'ecclésiologie», *L'Église canadienne*, 16, 13 (3 mars 1983) 397-404.
- Meacham, A.G.** LAMB, J. William. "The Identity of A.G. Meacham, Author and Compiler of Canada's First Methodist History", *Papers of the Bibliographical Society of Canada / Cahiers de la Société bibliographique du Canada*, 20 (1981) 41-49.
- Moody, James.** SHENSTONE, Susan Burgess. "Loyalist Squire, Loyalist Church", *Nova Scotia Historical Quarterly Review*, 3, 2 (1983) 71-88.
- Morrison, James Horne.** SCHLENTHER, Boyd S. "James Horne Morrison: A New College Student in the Canadian Wilderness, 1894-1895", *Records of the Scottish Church History Society*, 21,3 (1983) 263-274.

- Nicholson, Clarence MacKinnon.** POPE, William, ed. *Clarence MacKinnon Nicholson, an Intimate Profile of His Achievement, Thought and Spiritual Leadership*. Hantsport, N.S.: Lancelot Press, 1981. 112 p.
- O'Donel, James.** See / Voir: 8B. Jones-Rollman.
- LAHEY, Raymond J.** *James Louis O'Donel in Newfoundland 1784-1807: The Establishment of the Roman Catholic Church*. St. John's: Newfoundland Historical Society, 1984.
- Ogle, Father Robert.** "A Priest in Politics: An Interview with Father Robert Ogle, MP", *The Canadian Catholic Review*, 2, 5 (May 1984) 26-28.
- Oliver, E.H.** BARNHART, Gordon Leslie. *E.H. Oliver: A Study in Religious, Intellectual and Social Progressivism in Saskatchewan, 1909-1932*. M.A. Thesis, Dept. of History, University of Regina, 1977.
- . "The Prairie Pastor: E.H. Oliver", *Saskatchewan History*, 37, 3 (autumn 1984) 81-94.
- Ouellet, Père J.E.** See / Voir: 8B. Gaudet-Lettres.
- Paradis, Frère Jérôme.** MARTIN, André. «Frère Jérôme: de l'art de la pédagogie et de la pédagogie de l'art», *Vie des Arts*, 25, 99 (été 1980) 49-51.
- Paradis, Marie-Léonie.** GRYNN, Peter. "Mother Marie-Léonic Paradis, Foundress of the Little Sisters of the Holy Family", *The Canadian Catholic Review*, 2, 8 (Sept 1984) 24-28.
- Paul-Marie, Mother.** See / Voir: 5B. Rome-Latin, Paul-Marie.
- Payzant, Rev. John.** CUTHBERTSON, Brian C., ed. *The Journal of John Payzant*. Hantsport, N.S.: Lancelot Press, 1981. 130 p.
- Pinsonneault, Pierre-Adolphe.** McMAHON, J.R. "The Episcopate of Pierre-Adolphe Pinsonneault, First Bishop of London, 1856-1866." M.A. Thesis, University of Western Ontario.
- Plaut, W. Gunther.** PLAUT, W. Gunther. *Unfinished Business: An Autobiography*. Toronto: Lester & Orpen Dennys, 1981. 374 p.
- Plessis, Joseph Octave.** LAMBERT, J. «M^{re} Joseph Octave Plessis, 1763-1825». D ès L, Université Laval.
- Proudfoot, Rev. William.** See / Voir: 5B. Presbyterian-Gill.
- Riel, Louis.** BEYER, Peter. "The Religious Beliefs of Louis Riel: An Analysis Using the Sociological Theory of Niklas Luhmann." Ph.D. Thesis, University of St. Michael's College, 1981.
- . «La vision religieuse de Louis Riel: L'ultramontanisme Canadien-français au service de la notion métisse». Traduit par Diane Lassonde. *Studies in Religion / Sciences Religieuses*, 13, 1 (1984) 87-100.
- Roy, P. Henri.** SANSCHAGRIN, M^{re} Albert. «Homage au P. Henri Roy, fondateur de la J.O.C. Canadienne», *L'Église canadienne*, 16, 8 (16 déc 1982) 238.
- Shaw, Alice T.** DAVISON, James Doyle. *Alice T. Shaw and Her Grand Pré Seminary: Female Education in Nova Scotia and New Brunswick*. Wolfville, N.S.: Acadia University, 1981. 197 p.

Sigogne, Abbé Jean-Mandé. LESTER, John A., Jr. «Abbé Jean-Mandé Sigogne: Three Documents of the 1790's», *Société historique acadienne cahiers*, 13, 4 (déc 1982) 180-196.

Steeves Family. See / Voir: 5B. Methodist-Hutchinson.

Stephansson, Stephan G. McCracken, Jane. "Stephan G. Stephansson: Icelandic Canadian Poet and Freethinker", *Canadian Ethnic Studies*, 15, 1 (1983) 33-53.

Storrs, Monica. See / Voir: 8B. Hasell-Fast.

Taché, Bishop Alexander. CARRIÈRE, Father Gaston, trans. "Letter from Bishop Alexander Taché to his Mother, Concerning his Life with the Chipewyan Nation", *Prairie Forum*, 3, 2 (fall 1982) 131-156.

Taschereau, Cardinal Elzéar-Alexandre. GAUDIN, Jean-Roch. «L'Église et la politique d'après le Cardinal Elzéar-Alexandre Taschereau (1820-1898)», *Studia Canonica*, 8 (1974) 23-43.

Tompkins, Rev. James. Nova Scotia, Department of Agriculture and Marketing, Co-operatives Section. *Father Jimmy of Nova Scotia*. Truro, N.S., [1983] 8 p.

Vincent, Archdeacon Thomas. LONG, John S. "Archdeacon Thomas Vincent of Moosonee and the Handicap of 'Metis' Racial Status", *Canadian Journal of Native Studies / La Revue canadienne des études autochtones*, 3, 1 (1983) 95-116.

Wallace, Ada and Harry. *The Indomitable Wallaces: An Autobiography of Doctors Ada and Harry Wallace*, as told to Beth Thornton during the spring of 1981. Vancouver: Ryerson United Church, 1981. 20 p.

Wallace, Isaiah. See / Voir: Alline-Reid.

Wheeler, Charles. GIBBONS, Lillian. "Architect Wheeler Lives", *Manitoba Pageant*, 24, 1 (autumn 1978) 14-15.

Willan, Healey. CLARKE, F.R.C. *Healey Willan: Life and Music*. Toronto: University of Toronto Press, 1983. 480 p.

Youville, Marguerite, d', MITCHELL, Sr. Estelle. "Blessed Marguerite d'Youville, Foundress of the Grey Nuns of Montréal". *The Canadian Catholic Review*, 1, 2 (Feb 1983) 24-26.

9. RELIGIOUS PRACTICE AND PASTORAL CARE / PRATIQUE RELIGIEUSE ET PASTORALE

See / Voir: 5B. Lutheran-Ecola; 6A. Acadie-Brault; Newfoundland-Butler; Nicolet-Wintgens; St. Laurent-Taft; 11E. Snell.

ANDREWS, Lynn V. *Medicine Woman*. Don Mills, Ont.: Fitzhenry & Whiteside, 1981. 204 p.

BOUCHER, Romuald. "Evangelization and the Oblates of Eastern Canada". *Vie / Oblate / Life*, 42, 2-3 (sept-déc 1983) 215-229.

———. «L'évangélisation et les Oblats de l'Est du Canada». *Vie / Oblate / Life*, 42, 2-3 (sept-déc 1983) 215-229.

- CAMERON, Colin. *Adventures of a Parish Priest*. [Hantsport, N.S.: Lancelot Press, 1983]. 120 p.
- CARDIN, Martine et Guy DESMARAIS. «Les contrats de mariage au Bas-Canada: étude préliminaire», *Cahiers d'histoire*, 3, 2 (print 1983) 44-63.
- CARPENTIER, Paul. *Les Croix de Chemin: Au-Delà Du Signe*. Paper No. 36, Canadian Centre for Folk Culture Studies, 1981.
- CHAGNON, Roland. «Nouvelles religions et quête d'identité: Le cas de l'Église de Scientologie de Montréal». *Studies in Religion*, 12, 4 (1983) 407-432.
- COOPER, Eugene. "The Potlatch in Ancient China; Parallels in the Socio-Political Structure of the Ancient Chinese and the American Indians of the Northwest Coast", *History of Religions*, 22, 2 (Nov 1982) 103-128.
- DORAN-JACQUES, Anne. «La dévotion à sainte Anne de Beaupré: éléments de réflexion sur une dévotion liée à un centre de pèlerinage», *Sessions d'étude / Study Sessions*, Société Canadienne d'Histoire de l'Église Catholique / Canadian Catholic Historical Association, 50 (1983) 281-306.
- GAGNON, Claude-Marie. «L'influence d'un livre au Québec — *Histoire d'une âme* de sainte Thérèse de l'Enfant Jésus». In: Benoît Lacroix et Jean Simard, éd., *Religion populaire — Religion de clercs?* Québec: Institut québécois de recherche sur la culture, 1984. pp. 131-148.
- GUEDON, Marie-Françoise. «Problèmes de définition du chamanisme chez les Amérindiens de la côte Nord-Ouest, l'exemple du Tsimshian», *Culture*, 2, 3 (1982) 129-144.
- HURTUBISE, Pierre. «La religiosité populaire en Nouvelle-France». In: Benoît Lacroix et Jean Simard, éd., *Religion populaire — Religion de clercs?* Québec: Institut québécois de recherche sur la culture, 1984. pp. 53-64.
- JAMES, Peter D. "Righteousness Exalteth the Nation — The Toronto Banner and the Nineteenth-Century Evangelical Crusade in Upper Canada." M.A. Thesis, Carleton University, 1981.
- JARVIS, G.K. and M. BOLDT. "Death Styles Among Canada's Indians", *Social Science and Medicine*, 16, 14 (1982) 1345-1352.
- JILEK, Wolfgang G. *Indian Healing: Shamanic Ceremonialism in the Pacific Northwest Today*. North Vancouver: Hancock House, 1982. 181 p.
- JOHNSTON, Basil. *Ojibway Ceremonies*. Toronto: McClelland & Stewart, 1982. 192 p.
- KENIGON, Walter A. *The Grimsby Site: A Historic Neutral Cemetery*. Toronto: Royal Ontario Museum, 1981. 264 p.
- KEW, Michael and Della KEW. "'People Need Friends, It Makes Their Minds Strong': A Coast Salish Curing Rite." In: Donald N. Abbott, ed., *The World in as Sharp as a Knife: An Anthology in Honour of Wilson Duff* (1981) 115-122.
- KRETCH, Shepard III. "'Throwing Bad Medicine': Sorcery, Disease, and the Fur Trade Among the Kutchin and Other Northern Athapaskans." In: Shepard Kretch III, ed., *Indians, Animals, and the Fur Trade: A Critique of "Keepers of the Game."* Athens: University of Georgia Press, 1981. pp. 73-108.

- LABELLE, Ronald. «Éléments naturels et surnaturels dans la médecine populaire acadienne». In: Ronald LaBelle et Lauraine Léger, eds., *En r'montant la tradition: hommage au Père Anselme Chiasson*. Moncton: Université de Moncton, 1982. pp. 128-148.
- LACROIX, Benoît. «Dévotions: hier-aujourd'hui». *Bulletin national de liturgie*, 17 (jan-fév 1983) 22-25, 34-36.
- . «La fête religieuse au Québec». In: D. Pinard, éd., *Que la fête commence!* Montréal: La Société des Festivals populaires du Québec, 1982. pp. 49-60.
- LECLERC, Roland. «La Fiesta Jean XXIII à Trois-Rivières». *L'Église canadienne*, 16, 3 (7 oct 1982) 88-89.
- MARTIN, Peggy. "Drop Dead: Witchcraft Images and Ambiguities in Newfoundland Society". *Culture and Tradition*, 2 (1977) 35-50.
- MOL, Hans. "Religion and Eskimo Identity in Canada". *Studies in Religion*, 11, 2 (1982) 119-134.
- MOLYNEAUX, Brian. *The Study of Prehistoric Sacred Places: Evidence From Lower Manitou Lake*. Toronto: Royal Ontario Museum, 1983. 8 p.
- OURY, Guy-Marie, OSB. «Le sentiment religieux en Nouvelle-France au XVII^e siècle». *Sessions d'étude / Study Sessions*. Société Canadienne d'Histoire de l'Église Catholique / Canadian Catholic Historical Association, 50 (1983) 255-280.
- PAGÉ, M. l'abbé Roch. «Le Conseil paroissial de pastorale». *Studia Canonica*, 15, 2 (1981) 419-439.
- PAMAK, Rose. "Tunggaasuk: The Good Spirit." In: *Report of the Fourth Annual Meeting of the Atlantic Oral History Conference . . . September, 1982*. [St. John's: S. Ryan], 1982. pp. 207-209.
- PION, Denis. «Croyance et incroyance chez les Nord-Ontariens: bilan de la dernière décennie». *Bulletin du Centre de recherche en civilisation canadienne-française*, 26 (avril 1983) 7-14.
- POMEDLI, Michael and Joan HALMO. *Mary and God's People: Pilgrims on the Prairies*. Saskatoon, Sask., Authors, 1983. 61 p.
- ROWLAND, David Parsons. *The Padre*. Scarborough (Ont.). Amethyst, 1982. 172 p. (Military chaplain, 1939-1945).
- TISSOT, Georges. «Initiation et histoire — Le rite dans l'ordre de Jacques-Cartier». Benoît Lacroix et Jean Simard, eds., *Religion populaire — Religion de clercs?* Québec, Institut québécois de recherche sur la culture, 1984, pp. 325-337.
- VOISINE, Nive. «Jubilés, missions paroissiales et prédication au XIX^e siècle». *Recherches sociographiques*, 23, 1-2 (1982) 125-38.
- WALENS, Stanley. *Feasting with Cannibals: An Essay on Kwakiutl Cosmology*. Princeton: Princeton University Press, 1982. 191 p.

10. MISSIONS

- See / Voir: 1. Cameron-Hennepin: 5B. Presbyterian-Mount; 8B. Brabant; Brébeuf-Princeps; Crosby-Bolt; Grandin-Mission; Mount; Taché-Carrière; 9. Krech; 11B. Camey; 11C. Huxley.
- ALLARD, Claude. «Les Pères capucins et les Micmacs de Restigouche», *Gaspésie*, 20 (jan / mars 1982) 26-34.
- ALTHERR, Thomas L. "Flesh is the Paradise of a Man of Flesh": Cultural Conflict over Indian Hunting Beliefs and Rituals in New France as Recorded in *The Jesuit Relations*", *Canadian Historical Review*, 64, 2 (June 1983) 267-276.
- ANDERSON, Alan B. "German Settlements in Saskatchewan: Origins and Migration Networks." Paper presented at a conference on "The Central and Eastern Community in Canada: Roots, Aspirations, Progress and Realities," University of Alberta, Edmonton, March 13-15, 1980.
- BOLT, Clarence R. "The Conversion of the Port Simpson Tsimshian: Indian Control or Missionary Manipulation?", *B.C. Studies*, 57 (spring 1983) 38-56.
- BROWN, Jennifer S.H. "Mission Indian Progress and Dependency: Ambiguous Images from Canadian Methodist Lantern Slides", *Arctic Anthropology*, 18, 4 (1981) 17-28.
- CADIEUX, Lorenzo. *Les Robes noires à l'Île du Manitou, 1853-1870*. Coll. «Documents historiques» n° 75. Sudbury: Société historique du Nouvel-Ontario, 1982. 74 p.
- CAMBRON, M^{re} Gérard. «Le Brésil a façonné en moi un homme nouveau», *L'Église canadienne*, 16, 5 (4 nov 1982) 145-149.
- CAMPEAU, Lucien, SJ. «Gannentaha, Première mission iroquoise, 1653-1665», *Cahier d'histoire des Jésuites*, vol. 6, Montréal: Bellarmin, 1983. 95 p.
- . «La Société huronne», *Sessions d'étude / Study Sessions*, Société Canadienne d'histoire de l'Église Catholique / Canadian Catholic Historical Association, 50 (1983) 325-340.
- CARAFFE, Marc de. *L'enseignement en pays de mission: Les écoles des Territoires du Nord-Ouest et du Yukon avant 1930*. «Bulletin de recherches» n° 187. Ottawa: Parcs Canada, 1983. 10 p.
- CARRIÈRE, Father Gaston, OMI. "The Early Efforts of the Oblate Missionaries of Western Canada", *Prairie Forum*, 4, 1 (spring 1979) 1-25.
- . "The Oblates: Frontiersmen of Catholic Canada", *Vie / Oblate / Life*, 42, 1 (1983) 87-98.
- . «La réponse des Oblats de l'Ouest canadien à la perception de «mission» chez M^{er} de Mazenod», *Vie / Oblate / Life*, 42, 2-3 (sept-déc 1983) 193-213.
- . "The Response of the Oblates of Western Canada to Bishop de Mazenod's Perception of "Mission"", *Vie / Oblate / Life*, 42, 2-3 (Sept-Dec 1983) 193-213.
- CAYEN, Daniel. «Les missions catholiques du nord-est ontarien au XIX^e siècle». In: *Aspects du Nouvel-Ontario au XIX^e siècle I*. Documents historiques, n° 73. Sudbury: La Société historique du Nouvel-Ontario, 1981. pp. 23-39.

- CHALMERS, John W. "Missions and Schools in the Athabaska", *Alberta History*, 31, 1 (winter 1983) 24-29.
- DELORME, Diane. «Les Indiens du nord-est ontarien au XIX^e siècle». In: *Aspects du Nouvel-Ontario au XIX^e siècle I*. Documents historiques, n^o 73. Sudbury: La Société historique du Nouvel-Ontario, 1981. pp. 1-10.
- DOUGLAS, Gilean. "The Bible Barge to Kingdom Come [Kingcome Inlet]". *Raincoast Chronicles*, 10 (1983) 4-10.
- "The First Mission of the Sisters Faithful Companions of Jesus in the North-West Territories, 1883". *Saskatchewan History*, 36, 2 (spring 1983) 70-77.
- GAINER, Brenda J. "The Catholic Missionaries as Agents of Social Change among the Metis and Indians at Red River: 1818-1845." M.A. Thesis, Carleton University, 1978.
- GOUDREAU, Henri, OMI. «Les missionnaires canadiens à l'étranger au XX^e siècle». *Sessions d'étude / Study Sessions*. Société Canadienne d'Histoire de l'Église Catholique / Canadian Catholic Historical Association, 50 (1983) 361-380.
- GRANT, John Webster. *Moon of Wintertime: Missionaries and the Indians of Canada in Encounter Since 1534*. Toronto: University of Toronto Press, 1984. 384 p.
- GUALTIERI, Antonio R. "Indigenization of Christianity and Syncretism Among the Indians and Inuit of the Western Arctic", *Canadian Ethnic Studies*, 12, 1 (1980) 47-57.
- HARROD, Howard J. "Missionary Life-World and Native Response: Jesuits in New France". *Studies in Religion / Sciences Religieuses*, 13, 2 (1984) 179-192.
- IRELAND, Debra. "The Rationalization of Iroquois Religion". *Nexus: Canadian Student Journal of Anthropology*, 1, 2 (spring 1981) 29-42.
- JONAITIS, Aldona. "Creations of Mystics and Philosophers: The White Man's Perceptions of Northwest Coast Indian Art from the 1930s to the Present." *American Indian Cultural and Research Journal*, 5, 1 (1981) 1-46.
- LaGANIÈRE, André. «Le missionnaire, un membre de la société». *Cahiers Nicolétains*, 4, 4 (déc 1982) 90-114.
- MARSH, Winnifred Petchey. *People of the Willow: The Padlimiut Tribe of the Caribou Eskimo*. Toronto: Anglican Book Centre, 1983. 63 p.
- MARTIN, Calvin. "The European Impact on the Culture of a Northeastern Algonquin Tribe: An Ecological Interpretation." In: Michael S. Cross and Gregory S. Kealey, eds., *Economy and Society during the French Regime to 1759*. Toronto: McClelland and Stewart, 1983. pp. 185-210.
- MAXWELL, Grant. *Assignment in Chekiang: 71 Canadians in China, 1902-1954*. Scarborough, Ont.: Scarborough Foreign Mission Society, 1982. xii, 228, VI p.
- MIFFLEN, Jessie. "Be You a Library Missionary, Miss?" St. John's: H. Cuff, 1981. 148 p.
- PALMER, Howard and Tamara PALMER. "The Religious Ethic and the Spirit of Immigration: The Dutch in Alberta", *Prairie Forum*, 7, 2 (fall 1982) 237-265.
- PAPER, Jordan. "The Forgotten Grandmothers: Amerindian Women and Religion in Colonized America", *Canadian Woman Studies*, 5, 2 (winter 1983) 48-51.

- RALSTON, Helen. "Religion, Public Policy and the Education of Miqmaq Indians of Nova Scotia, 1605-1872". *Canadian Review of Sociology and Anthropology*, 18 (Nov 1981) 470-498.
- RIBERDY, Nicole. «L'Entraide missionnaire: relire l'histoire pour mieux inventer l'avenir». *L'Église canadienne*, 16, 21 (18 août 1983) 651-653.
- TENNANT, Paul. "Native Indian Political Organization in British Columbia, 1900-1969: A Response to Internal Colonialism". *B.C. Studies*, 55 (automne 1982) 3-49.
- TREMAUDAN, A.-H. de. *Hold High Your Heads (History of the Métis Nation in Western Canada)*. Winnipeg: Pemmican Publications, 1983. 210 p.
- USHER, Jean. "Duncan of Metlakatla: The Victorian Origins of a Model Indian Community." In W. Peter Ward and Robert A.J. McDonald, eds., *British Columbia: Historical Readings*. Vancouver: Douglas and McIntyre, 1981. pp. 127-153.
- Van KIRK, Sylvia. "*Many Tender Ties*": *Women in Fur Trade Society, 1670-1870*. Winnipeg: Watson & Dwyer Publishing, 1980. 320 p.
- WESTFALL, William and Ian PEARSON. "The Archives of the United Society for the Propagation of the Gospel and Canadian History". *Journal of the Canadian Church Historical Society*, 25, 1 (April 1983) 16-24.
- ZASLOW, Morris. "Administrating the Arctic Islands 1880-1940: Policemen, Missionaries, Fur Traders." In Morris Zaslow, ed., *Un siècle des îles arctiques du Canada: 1880-1980 / A Century of Canada's Arctic Islands*, s.l., La Société royale du Canada, 1981. pp. 61-78.

11. SPECIAL PROBLEMS / PROBLÈMES SPÉCIAUX

A. The Church and the Arts / L'Église et les arts

- See / Voir: 5B. Anglican-Nock; Hutterite-Krisztinkovich; Jewish-Gerson; Jewish-King; Mennonite-Loewen; 6A. Acadie-Maillet; Fredericton-McIntyre; Joliette-Boulet; Newfoundland-Robertson; 6B. Trois Pistoles-Beaulieu; Bérubé; 8B. Klein-Special Issue; Kurelek-Stadelman; Machar-Brouwer; Paradis-Martin; 11C. Inejikian.
- AUBERY, Pierre. "Messianic Undertones in Quebec Literature and Society". *The American Review of Canadian Studies*, 13, 3 (automne 1983) 168-178.
- BALLSTADT, Carl, Michael PETERMAN and Elizabeth HOPKINS. "'A Glorious Madness': Susannah Moodie and the Spiritualist Movement". *Journal of Canadian Studies*, 17, 4 (winter 1982-83) 88-101.
- BLODGETT, Jean. "Christianity and Inuit Art". *The Beaver*, 315, 2 (automne 1984) 16-25.
- CHAMBERS, Robert D. "The Women of Margaret Laurence". *Journal of Canadian Studies*, 18, 2 (summer 1983) 18-26.
- CHARRON, Ghyslain. «Le Sabbat: Fantasma et mythe». *Protée*, 9, 3 (automne 1981) 50-62.
- COMNENE, Angela. *Présence de l'art néo-byzantin au Canada*. Sherbrooke: Éditions Naaman, 1982. 104 p.

- CONOLLY, L.W. "The Man in the Green Goggles: Clergymen and Theatre Censorship (Toronto, 1912-13)", *Theatre History in Canada / Histoire du Théâtre au Canada*, 1, 2 (fall 1980) 111-123.
- DESROSIERS, Yvon. «Les thèmes religieux dans la peinture de Jean-Paul Lemieux», *Studies in Religion*, 11, 3 (1982) 235-244.
- DILL, Vicky Schreiber. "Land Relatedness in the Mennonite Novels of Rudy Wiebe", *The Mennonite Quarterly Review*, 58, 1 (Jan 1984) 50-69.
- DUFFY, Dennis. "Heart of Flesh: Exile and Kingdom in English Canadian Literature", *Journal of Canadian Studies*, 18, 2 (summer 1983) 58-69.
- GAGNON, Claude-Marie. «Autobiographie religieuse et roman sentimental québécois», *Études littéraires*, 16, 3 (déc 1983) 441-464.
- . *La littérature populaire religieuse au Québec: Des origines à 1960. Sa diffusion, ses modèles*. Québec: Département des littératures, Université Laval, 1982. 261 p.
- GALLAT-MORIN, Elisabeth. *Témoins de la vie musicale en Nouvelle-France*. Archives nationales du Québec, 1981. 74 p.
- GAY, Paul. «La religion dans la littérature franco-ontarienne contemporaine», *Bulletin du Centre de recherche en civilisation canadienne-française*, 26 (avr 1983) 2-6.
- HANCOCK, Nicholas. «Le Diable dans les contes des Vieilles Forges». Thèse de M.A. (études québécoises) Université du Québec à Trois-Rivières, 1982.
- HAVERLUCK, Bob. "'Can Any Good Thing Come From Nazareth?': Comedy in the Prairie Hinterland" [the writing of Paul Hiebert], *Journal of Canadian Studies*, 18, 2 (summer 1983) 27-41.
- HOPKINS, Elaine R. "Feminism and a Female Trinity in Denise Boucher's *Les Fées Ont Soif*", *The American Review of Canadian Studies*, 14, 1 (spring 1984) 63-71.
- LABERGE, André. «L'église Saint-François-Xavier de Caughnawaga: une contribution au néo-classicisme québécois», *Revue d'art canadien / Canadian Art Review*, 8, 1 (1981) 19-31.
- LEDUC, Ozias. See / Voir: 8B. St. Hilaire-Stirling.
- MAESER, Angelika M. "Myth and Reality: The Religious Dimension in the Novels of Margaret Laurence." Ph.D. dissertation, McGill University, 1978.
- MATTHEWS, Robin. "*The Stepsure Papers*: Puritanism and the Novel of the Land", *Studies in Canadian Literature*, 7, 1 (1982) 127-138.
- MENDEE, D. «Les Christs en croix du Québec: étude iconographique». Thèse de M.A., Université Laval.
- ONDAATJE, Kim. "Small Churches: A Pictorial", *Canadian Geographic*, 103, 5 (Oct/Nov 1983) 41-48.
- PELL, Barbara Helen. "Faith and Fiction: The Novels of Callaghan and Hood", *Journal of Canadian Studies*, 18, 2 (summer 1983) 5-17.

- RICKETTS, Alan Stuart. "Idealism, Theosophy and Social Passion in Canadian Poetry, 1920-1940." Ph.D. Thesis, University of Alberta, 1979. C.T.M. No. 43535 (1980).
- SEMCHISHEN, Orest. *Byzantine Churches of Alberta* [photographs by O. Semchishen], ed. by Hubert Hahn. Edmonton, Alta.: Edmonton Art Gallery, 1976. 30 plates.
- SHEK, Ben-Z. "Bulwark to Battlefield: Religion in Quebec Literature". *Journal of Canadian Studies*, 18, 2 (summer 1983) 42-57.
- THOMAS, Clara. "Margaret Laurence and the Patterns of Pilgrimage". *Canadian Woman Studies*, 5, 2 (winter 1983) 96-98.
- . "Pilgrim's Progress: Margaret Laurence and Hagar Shipley". *Journal of Canadian Studies*, 17, 3 (fall 1982) 110-116.
- WHEELER, Charles B. "Professor Frye and the Bible". *South Atlantic Quarterly*, 82, 2 (spring 1983) 154-164.
- WOODCOCK, George. "Prairie Writers and the Métis: Rudy Wiebe and Margaret Laurence". *Canadian Ethnic Studies*, 14, 1 (1982) 9-24.

B. The Church and Education / L'Église et l'éducation

- See / Voir: 5B. Anglican-Peake; Baptist-Legendre; Jewish-Glickman; Mennonite-Ens; 6A. Abitibi-Asselin; Joliette-Boulet; Montréal-Levine; Prince Edward Island-Arsenault; St-Mathias-Benoit; Yukon-Stuart; 7. Mulcahy; 8B. Boyle-Fetherling; Maritain-Allard; Shaw-Davison; 10. Caraffe; Ralston; 11C. Huxley; White.
- ADAMSON, Agar. «Historique de l'École régionale Évangéline». *La Petite Souvenance*, 8 (déc 1982) 14-20.
- BARR, Helen. *Early Education in West Vancouver, 1911-1981*. West Vancouver: West Vancouver University Women's Club, 1981. 17 p.
- BEAUREGARD-BRUNET, Patricia. «Le perfectionnement des maîtres au Québec. Origine, institution, développement: niveaux élémentaire et secondaire, secteur francophone et catholique (1856-1980)». Thèse de M.A., éducation, Université d'Ottawa, 1982. 374 p.
- BRIGGS, Ann Elizabeth. "Legislation and Regulations Affecting Private Schools in Ontario and Western Canada." M. Ed. Thesis, University of Manitoba, 1979.
- BUFFET, Fred. "Newfoundland School Buildings in Historical Perspective". *Newfoundland Quarterly*, 80, 1 (summer 1984) 45-48.
- CARAFFE, Marc de. «*Ad majorem Dei gloriam*»: le rôle des établissements conventuels dans l'éducation, au Québec. Coll. «Bulletin de Recherches» n° 203. Ottawa: Parcs Canada, 1983. 18 p.
- CARNEY, Robert J. "Church-State and Northern Education 1867-1961." Ph.D. dissertation, University of Alberta, 1971.
- . "The Hawthorne Survey (1966-1967): Indians, Oblates and Integrated Schooling". *Study Sessions / Sessions d'étude*, Canadian Catholic Historical Association / Société Canadienne d'Histoire de l'Église Catholique, 50 (1983) 609-630.

- DAWSON, Don. "Ethnic Language and Cultural Maintenance in Canadian Education: The Trend Towards 'Public Bilingual' Schooling", *Prairie Forum*, 7, 2 (fall 1982) 197-211.
- DIGOUT, S.L. "A Comparison of Values of Grade Twelve Students In Selected Public and Roman Catholic Separate Schools in Alberta." Ph.D. dissertation, University of Alberta, 1979.
- DOWN, Edith E., SSA. "The History of Catholic Education in British Columbia 1847-1900", *Study Sessions / Sessions d'étude*, Canadian Catholic Historical Association / Société Canadienne d'Histoire de l'Église Catholique, 50 (1983) 569-590.
- KLIPPENSTEIN, Lawrence. "Western Local Mennonite Teachers' Conference: An Early Minute Book", *Manitoba Pageant*, 22, 2 (winter 1977) 8-11.
- LASSERRE, Claudette. «L'Église et l'éducation des filles au Québec de 1850 à 1950», *Canadian Woman Studies*, 5, 2 (winter 1983) 21-23.
- MAINVILLE, Serge. «La revue «La Petite École» et l'institutrice rurale (1927-1938)». Thèse de M.A., l'Université de Laval.
- NEUFELDT, Ronald W. *Religious Studies in Alberta: A State-of-the-Art Review*. Waterloo, Ont.: Wilfrid Laurier University Press, 1983. 145 p.
- NICOLSON, Murray W. "Irish Catholic Education in Victorian Toronto: An Ethnic Response to Urban Conformity." Paper given at Canadian-American Urban Development: A Comparative Urban History Conference, Guelph, 1982.
- NUMÉRO SPÉCIAL. «Didactique et littérature dans les Collèges classiques du Québec», *Études littéraires*, 14, 3 (déc 1981) 369-555.
- REID, John G. "The Education of Women at Mount Allison, 1854-1914", *Acadiensis*, 12, 2 (spring 1983) 3-33.
- SINCLAIR-FAULKNER, Tom. "Theory Divided from Practice: The Introduction of the Higher Criticism into Canadian Protestant Seminaries", *Studies in Religion*, 10, 3 (1981) 321-343.
- STUART, Richard. "Duff Pattullo and the Yukon Schools Question of 1937". *Canadian Historical Review*, 64, 1 (March 1983) 25-44.
- TKACH, Nicholas. *Alberta Catholic Schools*. Edmonton: University of Alberta, 1983. 370 p.
- TURCOTTE, Paul André, CSV. «Les Frères éducateurs et l'enseignement secondaire public québécois (1920-1970)». *Sessions d'étude / Study Sessions*, Société Canadienne d'Histoire de l'Église Catholique / Canadian Catholic Historical Association, 50 (1983) 231-254.

C. The Church and Immigration and Settlement / L'Église, l'immigration et la colonisation

- See / Voir: 3. Bacigalupo; Marunchak; 5B. Jewish-Fox; Gabori; Lutheran-Palmer; Mennonite-Flint; Mennonite-Stucky; 6A. Abitibi-Asselin; Alberta-Palmer; Newfoundland-McCarthy; Ontario-Dennie; Ontario-Lewis; Sudbury-Saarinen; Sudbury-Stefura.
- AMBROZIC, Most Rev. Aloysius. "Some Remarks on Immigrant Experience", *Study Sessions / Sessions d'étude*, Canadian Catholic Historical Association / Société Canadienne d'Histoire de l'Église Catholique, 50 (1983) 499-512.

- ANDREWS, Allen. *The Scottish Canadians*. Toronto: Van Nostrand Reinhold Ltd., 1981. 72 p.
- ASTER, Howard and Peter J. POTICHNYJ. *Jewish-Ukrainian Relations*. Oakville, Ont.: Mosaic Press, 1983.
- EVERY, Donald Howard and J.K. FEDOROWICZ. *Les polonais au Canada*. Coll. «Les groupes ethniques du Canada» n° 4. Ottawa: Société historique du Canada, 1982. 24 p.
- BONAVIA, George. *Maltese in Canada*. Ottawa: Multiculturalism Directorate, Dept. of the Secretary of State, 1980. 54 p.
- BUMSTED, J.M. *The Scots in Canada*. Ottawa: Canadian Historical Association, 1982. 19 p.
- CHAN, Kwok B. and Lawrence LAM. "Resettlement of Vietnamese-Chinese Refugees in Montreal, Canada: Some Socio-Psychological Problems and Dilemmas", *Canadian Ethnic Studies*, 15, 1 (1983) 1-17.
- CHIMBOS, Peter D. *The Canadian Odyssey: The Greek Experience in Canada*. Toronto: McClelland and Stewart, 1980. 176 p.
- CON, Harry et al. *From China to Canada: A History of the Chinese Communities in Canada*, ed. by Edgar Wickberg. *Generations: A History of Canada's People*. Toronto: McClelland & Stewart, 1982, 369 p.
- CZUMER, William A. *Recollections About the Life of the First Ukrainian Settlers in Canada*, trans. L.F. Laychuk. Edmonton: Canadian Institute of Ukrainian Studies, 1981. 176 p.
- DORMON, James. "Louisiana's 'Cajuns': French Acadians of the South", *History Today*, 34 (June 1984) 38-42.
- DREISZIGER, Nandor A.F. *Struggle and Hope: The Hungarian-Canadian Experience*. Toronto: McClelland & Stewart, 1982.
- GOA, David J., Harold G. COWARD and Ronald NEUFELDT. "Hindus in Alberta: A Study in Religious Continuity and Change", *Canadian Ethnic Studies*, 16, 1 (1984) 96-113.
- HUXLEY, Gigi. "The Role of St. Mary's Mission School in Settlement", *British Columbia Historical News*, 17, 2 (1984) 16-17.
- Immigration History Research Centre. *Slovenes in the United States and Canada: A Bibliography and Records of Ethnic Fraternal Benefit Associations in the United States: Essays and Inventories*. St. Paul, Minn.: University of Minnesota, 1981. 195/169 p.
- INJEKIAN, Hasmig. "The Musical Repertory of Early Armenian Settlers", *Polyphony*, 4, 2 (fall/winter 1982) 107-116.
- JABBRA, Nancy W. "Assimilation and Acculturation of Lebanese Extended Families in Nova Scotia", *Canadian Ethnic Studies*, 15, 1 (1983) 54-72.
- KANTOWICZ, Edward R. "A Fragment of French Canada on the Illinois Prairies", *Journal of the Illinois State Historical Society*, 65 (winter 1982) 263-276.
- KAYE, Vladimir J. et Francis SWYRIPA. "Settlement and Colonization." In: Manoly R. Lupul, ed., *A Heritage in Transition: Essays in the History of Ukrainians in Canada*. Toronto: McClelland and Stewart, 1982. pp. 32-58.

- LANPHIER, C. Michael. "Resettlement of Southeast Asians and the Canadian Church". *The Canadian Catholic Review*, 1, 10 (Nov 1983) 13-16.
- LEONOFF, Cyril Edel. "Early Jewish Agricultural Colonization in Saskatchewan". *Saskatchewan History*, 36, 2 (summer 1983) 58-69.
- LINDSTROM-BEST, Varpu. *The Finnish Immigrant Community in Toronto, 1887-1913*. Toronto: Multicultural History Society of Ontario, 1981.
- LOKEN, Gulbrand. *From Fjord to Frontier. A History of the Norwegians in Canada*. Toronto: McClelland and Stewart, 1980. 264 p.
- LUPUL, Manoly R. *A Heritage in Transition: Essays in the History of Ukrainians in Canada*. Toronto: McClelland and Stewart, 1982. 344 p.
- McLEAN, Marianne L. "In the New Land a New Glengarry: Migrations from the Scottish Highlands to Upper Canada, 1750-1820." Ph.D. Thesis, University of Edinburgh, 1982.
- MacMILLAN, David S. "The Neglected Aspect of the Scottish Diaspora, 1650-1850: The Role of the Entrepreneur in Promoting and Effecting Emigration." In: *The Diaspora of the British*. London: Institute of Commonwealth Studies, University of London, 1982. pp. 20-43.
- MARTIN, Hervé. «Les Franciscains bretons et les gens de mer: de Bretagne en Acadie (XV^e-début XVIII^e siècle)». *Annales de Bretagne et des Pays de l'Ouest*, 87 (1980) 641-677.
- MAZZONE, Paul. "An Immigrant Family in Saskatchewan". *Canadian Ethnic Studies*, 12, 3 (1980) 131-139.
- MORGAN, E.M. "Scottish Emigration and Settlement before Confederation." Ph.D Thesis, University of Guelph.
- NICOLSON, Murray W. "Irish Tridentine Catholicism in Victorian Toronto: Vessel for Ethno-Religious Persistence". *Study Sessions / Sessions d'étude*, Canadian Catholic Historical Association / Société Canadienne d'Histoire de l'Église Catholique, 50 (1983) 415-436.
- RASPOVITCH, Anthony W. *For a Better Life: A History of the Croats in Canada*. Toronto: McClelland and Stewart, 1982. 279 p.
- SAARINEN, Oiva. "Finns in Canada", *Polyphony*, 3, 2 (fall 1981) 3-15.
- SÉNÉCAL, André J. and Peter WOOLFSON. *The French in Vermont: Some Current Views*. Occasional Papers, no. 6. Center for Research on Vermont. Burlington: University of Vermont, 1983. 39 p.
- SMILLIE, Ben, ed. *Visions of the New Jerusalem: Religious Settlement on the Prairies*. Edmonton: NeWest Press, 1983.
- SMITH, David. "Instilling British Values in the Prairie Provinces", *Prairie Forum*, 6, 2 (fall 1981) 129-141.
- TAHN, Andras. "A Tent of Leaves: Before and After Vietnam", *The Canadian Catholic Review*, 1, 10 (Nov 1983) 11-12.

- TULCHINSKY, Gerald. "Immigration and Charity in the Montreal Jewish Community before 1890", *Histoire sociale / Social History*, 26, 32 (Nov 1983) 359-380.
- WHITE, Clinton O. "Education Among German Catholic Settlers in Saskatchewan, 1903-1918: A Reinterpretation", *Canadian Ethnic Studies*, 16, 1 (1984) 78-95.
- WILKINSON, Myler. "Spirit Wrestlers: The Doukobors in Canada", photography by Robert Minden, *Western Living*, 11, 10 (Oct 1981) 40-44.
- WOON, Yuen-Fong. "Indo-Chinese Refugee Sponsorship: The Case of Victoria, 1979-1980", *Canadian Ethnic Studies*, 16, 1 (1984) 58-77.
- ZUCCHI, John. "Church and Clergy, and the Religious Life of Toronto's Italian Immigrants, 1900-1940", *Study Sessions / Sessions d'étude*, Canadian Catholic Historical Association / Société Canadienne d'Histoire de l'Église Catholique, 50 (1983) 533-548.
- . *The Italian Immigrants of the St. John's Ward, 1875-1915*. Toronto: The Multicultural History Society of Ontario, 1981. 43 p.
- . "Italians in Toronto: Development of a National Identity, 1875-1935." Ph.D. Dissertation, University of Toronto.

**D. Church, Politics, Labour and Social Thought /
L'Église, la politique, le travail et la pensée sociale**

- See / Voir: 3. *Church and State*; 5B. Hutterite-Peter; Jehovah's Witness-Lauzière; Jewish-Abella; 6A. Québec-Courcy; 8B. Bourassa-MacMillan; Ogle.
- ALLEN, Alexander Richard. "The Social Gospel and the Reform Tradition in Canada, 1890-1928." In R. Douglas and Donald B. Smith, eds., *Readings in Canadian History: Post-Confederation*. Toronto: Holt, Rinehart and Winston, 1982. pp. 271-287.
- ARCHIBALD, C. «Corporatisme et néo-Corporatisme au Québec: Une constante négligée: 1930 à nos jours». Ph.D. Thesis, Carleton University.
- BAUM, Gregory. "Economics and Religion", *The Ecumenist*, 20, 5 (July-Aug 1982) 76-78.
- BEAUCHAMP, Claude. «La coopération au Québec: évolution du projet et de la pratique au XX^e siècle». *Revue du C.I.R.I.E.C.* (H.E.C.-Montréal), 13, 1-2 (1980-1981) 23-36.
- BEUTLER, Corinne. «Les moulins à farine du Séminaire de Saint-Sulpice à Montréal (1658-1840): essai d'analyse économique d'une prérogative du régime seigneurial». Canadian Historical Association / Société historique du Canada, *Historical Papers / Communications historiques*, (1983) 184-207.
- BOURGAULT, Jacques. «Les hauts fonctionnaires québécois: Paramètres synergiques de puissance et de servitude». *Canadian Journal of Political Science*, 16, 2 (1983) 227-256.
- CONWILL, Joseph D. "Return to the Land: Quebec's Colonisation Movement", *History Today*, 34 (Apr 1984) 16-21.
- CROCKETT, William R. "Political Theology in British Columbia", *The Ecumenist*, 20, 1 (Nov-Dec 1981) 11-16.
- DESCHÊNES, Gaston. «Le premier siècle du mouvement coopératif». *Revue du C.I.R.I.E.C.* (H.E.C.-Montréal), 13, 1-2 (1980-1981) 15-22.

- DESROCHERS, Luc. «Les facteurs d'apparition du syndicalisme catholique dans l'imprimerie et les déterminants de la stratégie syndicale 1921-1945». *Revue d'histoire de l'Amérique française*, 37, 2 (sept 1983) 241-269.
- . «Le syndicalisme catholique dans l'imprimerie: crises économiques, temps de guerre et stratégie syndicale, 1921 à 1945». *Histoire des travailleurs québécois*, 9, 1 (hiver 1983) 27-40.
- HILLMER, Anne Trowell. "Canadian Policy on the Partition of Palestine 1947." M.A. Thesis, Carleton University, 1981.
- MABEY, Tom. "Ethical Dimensions of Policy Making". *The Ecumenist*, 21, 6 (Sept-Oct 1983) 85-88.
- NICOLSON, Murray W. "Six Days Shalt Thou Labour: The Church and the Irish Worker in Victorian Toronto." Paper given at the Canadian Historical Association Conference, Vancouver, 1983.
- PARADIS, Marie-Louise et Martine PILON. «La syndicalisation des institutrices de la région de Saint-Jérôme, 1935-1955». *Bulletin RCHTQ*, 9, 3 (automne 1983) 29-50.
- PIGEON, Jean-Guy. «L'Union catholique des cultivateurs, ses précurseurs, sa fondation et l'apport du clergé à sa pénétration en région rimouskoïse (1930-1940)». Thèse de M.A. Université du Québec à Rimouski, 1983. vii, 134 p.
- READ, Colin. *The Rising in Western Upper Canada, 1837-38: The Duncombe Revolt*. Toronto: University of Toronto Press, 1982. 325 p.
- RUSSELL, Peter A. "The Saskatchewan Conservatives, Separate Schools and the 1929 Election". *Prairie Forum*, 8, 2 (fall 1983) 211-223.
- RYAN, Claude. «L'Église catholique et l'évolution politique du Québec de 1960 à 1980 (conférence publique)». *Sessions d'étude / Study Sessions*, Société Canadienne d'Histoire de l'Église Catholique / Canadian Catholic Historical Association, 50 (1983) 381-402.
- SIMON, Victor. *Le règlement XVII: sa mise en vigueur à travers l'Ontario, 1912-1927*. Coll. «Documents historiques» n° 78. Sudbury: Société historique du Nouvel Ontario, 1983. 58 p.
- TAAFE, Peter. "The Influence of the French Catholic Left on Quebec 1945-1955". *The Register*, 4, 1 (March 1983) 53-74.
- THWAITE, James D. *L'Action Française et l'Action canadienne-française*. Coll. «Les revues nationales et les idéologies au Québec» n° 3. Québec: Département des relations industrielles, Université Laval, 1982. 337 p.
- TREMBLAY, F. «L'idéologie politique de l'Église catholique québécoise de 1930 à 1950». Thèse de M.Sc., Université de Montréal.
- VALIQUETTE, André. «L'essor du syndicalisme catholique chez les employé(e)s d'hôpitaux du Québec dans les années '30 and '40». *Histoire des travailleurs québécois*, 9, 2 (été 1983) 11-32.
- . «L'essor du syndicalisme catholique chez les employé(e)s d'hôpitaux du Québec dans les années trente et quarante». Thèse de M.A. (histoire), Université du Québec à Montréal, 1982. 468 p.

WETMORE, Andrew. "The Briefcase Boys". *Journal of the Canadian Church Historical Society*, 25, 2 (Oct 1983) 74-92. (Anglican Council of Social Service).

E. The Church and Society / L'Église et la société

See / Voir: 5B. Hutterite-Peter and Whitaker; Jewish-Glickman; 6A. New Brunswick; Quebec-Bourgeault; 6B. Fogo-Blinkley; 8B. Bégin-Héroux; Taschereau-Gaudin.

ALLEN, Harold Tuttle. *Forty Years' Journey: The Temperance Movement in British Columbia to 1900*. Victoria, B.C. 1981.

ANCTIL, Pierre. «Aspects de la Thématique Juive dans le *Canadian Jewish News*, Édition de Montréal, 1977-1982», *Canadian Ethnic Studies*, 16, 1 (1984) 29-57.

BAUM, Gregory and Duncan CAMERON. *Ethics and Economics: Canada's Catholic Bishops on the Economic Crisis*. Toronto: James Lorimer & Co., 1984. 216 p.

BERGER, Thomas R. *Fragile Freedoms: Human Rights and Dissent in Canada*. Toronto: Clarke. Irwin. 1981. 298 p.

BISHOP, Mary. "The Early Birth Controllers of B.C.", *B.C. Studies*, 61 (spring 1984) 64-84.

BONISTEEL, Roy. *In Search of Man Alive*. Don Mills, Ont.: Collins Publishers, 1980. 220 p.

Canadian Church Leaders. "Canadian Churches on Nuclear Weapons", *The Ecumenist*, 21, 6 (Sept-Oct 1983) 89-94.

Les chefs des Églises chrétiennes du Canada. «Les armes nucléaires une menace pour l'humanité», *L'Église canadienne*, 16, 13 (3 mars 1983) 395-396.

CHOQUETTE, Robert. "The Role of The Church in French Ontario." In: Raymond Breton and Pierre Savard, eds., *The Quebec and Acadian Diaspora in North America*. Toronto: The Multicultural History Society of Ontario, 1982. pp. 159-166.

Le Comité des affaires sociales de l'A.E.Q. «Les évêques du Québec et la crise économique», *L'Église canadienne*, 16, 10 (20 janv 1983) 295-296.

Conférence des évêques catholiques du Canada. «La crise économique actuelle», *L'Église canadienne*, 16, 9 (6 janv 1983) 265-271.

Le Conseil de pastorale du diocèse de Saint-Jean-Longueuil. «La condition des femmes dans la société et dans l'Église», *L'Église canadienne*, 16, 4 (21 oct 1982) 99-104.

COUSINEAU, Jacques. *L'Église d'ici et le social: 1940-1960*. Vol. I, *La Commission sacerdotale d'Études sociales*. Montréal: Bellarmin, 1982. 287 p.

D'ALLAIRE, Micheline. «Le coutumier des religieuses — Codificateur de vie?», In: Benoît Lacroix et Jean Simard, eds., *Religion populaire — Religion de clercs?* Québec: Institut québécois de recherche sur la culture, 1984. pp. 235-255.

DEROO, S.E. M^{re} Rémi. «Les structures ecclésiales et la justice sociale», *Studia Canonica*, 15, 2 (1981) 351-369.

DE VALK, Alphonse, CSB. "Bishops on the Economy", *The Canadian Catholic Review*, 1, 2 (Feb 1983) 6-7, 31.

- . "Pluralism and Secularism in Canadian Law and Society, 1968-1982". *Study Sessions / Sessions d'étude*. Canadian Catholic Historical Association / Société Canadienne d'Histoire de l'Église Catholique, 50 (1983) 631-654.
- DODD, Diane. "The Canadian Birth Control Movement on Trial, 1936-37". *Histoire sociale / Social History*, 26, 32 (Nov 1983) 411-428.
- . "The Hamilton Birth Control Clinic of the 1930s". *Ontario History*, 75, 1 (March 1983) 71-86.
- DUMONT, Micheline and Marie-Paule MALOUIN. «Évolution et rôle des congrégations religieuses enseignantes féminines au Québec, 1840-1960». *Sessions d'étude / Study Sessions*. Société Canadienne d'Histoire de l'Église Catholique / Canadian Catholic Historical Association, 50 (1983) 201-230.
- DUSENBERRY, Verne A. "Canadian Ideology and Public Policy: The Impact on Vancouver Sikh Ethnic and Religious Adaptation". *Canadian Ethnic Studies*, 13, 3 (1981) 101-119.
- GALARNEAU, Claude. «Livres et société à Québec (1760-1859). État des recherches». In: Yvan Lamonde, éd., *L'imprimé au Québec: Aspects historiques (18^e-20^e siècles)*. Québec: Institut québécois de recherche sur la culture, 1983. pp. 127-144.
- HEAP, Ruby. «Les relations Église-État dans le domaine de l'enseignement primaire public au Québec: 1867-1899». *Sessions d'étude / Study Sessions*, Société Canadienne d'Histoire de l'Église Catholique / Canadian Catholic Historical Association, 50 (1983) 183-200.
- HOUSTON, Cecil J. and William J. SMYTH. "Transferred Loyalties: Orangeism in the United States and Ontario". *The American Review of Canadian Studies*, 14, 2 (summer 1984) 193-212.
- JOHNSTON, Patrick. *Native Children and the Child Welfare System*. Toronto: Canadian Council on Social Development in association with James Lorimer and Company, 1983. 150 p.
- JONES, Richard A. "Canada and the Jewish Refugees of Nazi Europe". *Historical Reflexions / Réflexions Historiques*, 11, 1 (spring 1984) 83-98.
- LANPHIER, C. Michael. "A Moral Economy: Second Thoughts on the Bishops' Statement". *The Canadian Catholic Review*, 1, 10 (Nov 1983) 5-6, 16.
- LEDUC, Yvan. "The French-Canadian Bourgeoisie, the Clergy and Physical Education in Canada East and Quebec 1840-1875." In: *Proceedings, 5th Canadian Symposium on the History of Sports and Physical Education*. Toronto: University of Toronto Press, 1982.
- LEMIEUX, Lucien. «Attentions du clergé bas-canadien aux personnes nécessiteuses, 1800-1840». *Sessions d'étude / Study Sessions*. Société Canadienne d'Histoire de l'Église Catholique / Canadian Catholic Historical Association, 50 (1983) 159-176.
- LEWIS, Norah. "Physical Perfection for Spiritual Welfare: Health Care for the Urban Child, 1900-1939." In: Patricia R. Rooke and R.L. Schnell, eds., *Studies in Childhood History: A Canadian Perspective*. Calgary: Delselig, 1982. pp. 135-166.
- McCONNACHIE, Kathleen. "A Note on Fertility Rates among Married Women in Toronto, 1871". *Ontario History*, 75, 1 (March 1983) 87-97.
- MONCION, Jean, OMI. *The Civil Incorporation of Religious Institutions in Canada*. Ottawa: Canadian Religious Conference, 1978. 400 p.

- . «L'Incorporation civile des Instituts religieux au Canada». Thèse de doctorat, Université St-Paul.
- NAYLOR, C.D. "The CMA's First Code of Ethics: Medical Morality or Borrowed Ideology?", *Journal of Canadian Studies / Revue d'études canadiennes*, 17, 4 (winter/hiver 1982-83) : 20-32.
- NOËL, Janet. "Temperance Evangelism: Drink, Religion and Reform in the Province of Canada, 1840-1854." M.A. Thesis, University of Ottawa, 1978. C.T.M. No. 46369 (1981).
- OLIVER, Carole. "Abortion Under Attack". *Canadian Forum*, 62, 726 (March 1983) 37, 42.
- PRATT, Cranford, ed. *Canadian Policies toward South Africa: An Exchange Between the Secretary of State for External Affairs and the Task Force on the Churches and Corporate Responsibility*. University of Toronto, Development Studies Program, Working Paper A.5, 1983. 40 p.
- ROOKE, Patricia T. and R.L. SCHNELL. "Charlotte Whitton Meets 'The Last Best West': The Politics of Child Welfare in Alberta, 1929-49". *Prairie Forum*, 6, 2 (fall 1981) 143-162.
- . *Discarding the Asylum: From Child Rescue to the Welfare State in English Canada*. Lanham, Md.: University Press of America, 1983. 497 p.
- SAVAGE, Leslie. "Perspectives on Illegitimacy: the Changing Role of the Sisters of Misericordia in Edmonton, 1900-1906." Patricia L. Rooke and R.L. Schnell, eds., *Studies in Childhood History: A Canadian Perspective*. Calgary: Delselig, 1982. pp. 105-133.
- SAVARD, Pierre. «Le mouvement catholique au Canada français», *Politica: Sociale Wetenschappen en beleid*, 4 (Déc 1981) 451-458.
- SHORTT, S.E.D. "The Canadian Hospital in the Nineteenth Century: An Historiographic Lament", *Journal of Canadian Studies*, 18, 4 (hiver/winter 1983/84) 3-14.
- SIMARD-VASIL, Normande. «Quand l'église interdisait d'empêcher la famille...», *Canadian Woman Studies*, 5, 2 (winter 1983) 47.
- SNELL, James G. "'The White Life for Two': The Defence of Marriage and Sexual Morality in Canada, 1840-1914", *Histoire sociale / Social History*, 16, 31 (May 1983) 111-130.
- STORTZ, Gerald with Murray E. EATON. "Pro Bono Publico: the 1936 Eastview Birth Control Trial", *Atlantis*, 8, 2 (spring 1983) 51-60.
- TROVATO, Frank and T.K. BURCH. "Minority Group Status and Fertility in Canada", *Canadian Ethnic Studies* 12, 3 (1980) 1-18.
- TURCOTTE, Paul-André. *L'éclatement d'un monde: Les clercs de Saint-Viateur et la révolution tranquille*. Montréal: Bellarmin, 1981. 368 p.
- VOISINE, Nive. «Mouvements de tempérance et religion populaire». In: Benoît Lacroix et Jean Simard, éd., *Religion populaire — Religion de clercs?* Québec: Institut québécois de recherche sur la culture, 1984. pp. 65-78.
- WINGELL, A.E. "Bishops on the Economy", *The Canadian Catholic Review*, 1, 3 (March 1983) 9-10, 25.