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rentiens vécus par ces individus constituent de nouveaux territoires d’études.


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Precarious Lives: Job Insecurity and Well-Being in Rich Democracies

Precarious Lives: Job Insecurity and Well-Being in Rich Democracies is an informative and thought-provoking book written to answer the question: ‘Why there has been a rise in precarious work in rich democracies, with their high standards of living and privileged positions in the world economy?’ (p. 4) The book examines the issues of how and why people experience precariousness differently in countries that have dissimilar institutions and cultures. It addresses these issues by describing and explaining how institutions and politics shape precarious work and its impacts on individuals and their families. The focus of the book is on six countries, that are named as ‘rich democracies’: Denmark, Germany, Japan, Spain, United Kingdom, and United States. These countries are provided as examples of diverse models of capitalism: Denmark represents social democratic nations, while Germany and Japan represent coordinated market economies; Spain is a representative of Southern Mediterranean economies, and United Kingdom and United States are representatives of the liberal market economies. The author argues that, while the growth of precarious work is the common thread in these countries, its incidence and consequences differ depending on the countries’ social welfare protections and labour market institutions. The variations in the experience of precarious work are due to relations between the state and markets, which in turn, affect the employment conditions. A country’s political dynamics and the power resources, and relations among the state, capital, labour, and other civil society actors and advocacy groups, such as non-governmental organizations, shape the employment relationships and the degree that workers and their families are protected from the risks associated with precarious work in flexible labour markets. The author provides a comprehensive examination of the topic by also including in the analysis the demography of a country’s labour force, such as its age distribution and immigration patterns.

The book is divided into four parts. Part one provides the theoretical foundations for explaining precarious work and presents the major differences in the social welfare and labour market institutions and policies in the six countries selected to study here. The second part of the book provides the common indicators of precarious work: nonstandard work arrangements such as temporary and involuntary part-time work, and subjective and objective indicators of
job insecurity. Country differences in the manifestations of the precarious work are provided in this part of the book. In the third part of the book, country dissimilarities in three dimensions of well-being are examined: economic insecurity; the transition to adulthood and family formation; and subjective well-being. This is one of the most interesting parts of the book. In this section, we see how the variations in social welfare protection institutions and policies play a major role in differences in economic insecurity in rich capitalist economies. The effects of these protections and policies (or their lack of) on individuals are examined for young workers in establishing their work and personal lives, careers and families. Lastly this section examines the country differences in subjective well-being, which is an overall indicator of the quality of life. How the generosity of social welfare protections, along with strong active labour market policies enhances subjective well-being in a country is presented in this part. The final part of the book discusses how workers, social movements, and governments responded to the rise of precarious work. The author also outlines the elements of a political and social contract between workers, their employers, and governments that have the potential to collectivize the risks of precarious work. The author also provides suggested actions needed to implement such a contract. The conclusion section summarizes main findings of the book and provides possible future scenarios for employment relationships.

This book makes a valuable contribution to the literature on employment relationships. By focusing on countries that have similar, that is, capitalist, political and economic foundations, the author shows how different responses to precarious work are provided based on the country’s institutions and policies, that is, their cultural foundations, and how the relationships between actors in the economic, political and social system are established. The different responses to precarious work in the country, then show why the effect of precariousness is different on individuals and their families in the countries studied. The author argues that, though the rise and persistence of precarious work is creating anxiety and uncertainty for individual workers, organizations, and governments, this challenge could be responded to with policies and practices that promote both economic growth and workers’ well-being.

The book should be of interest to a broad international audience of industrial relations and human resource management specialists, economists, sociologists, political scientists, as well as legal scholars. I would strongly recommend this book to the readers of RIIR who are interested in precarious work, flexibility, workplace changes, and the role of institutions and policies in these changes.

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Handbook on In-Work Poverty

Henning Lohmann is Professor of Sociology at the University of Hamburg, Germany. Ive Marx is Professor of Socio-Economic Sciences at the University of Antwerp, Belgium. Each of these two authors have published a substantial number of studies on low-paid work and/or in-work poverty, income inequality, and related labour market and public policy issues. Thus, they make a formidable pair of editors for this compilation.

In their introductory chapter, these two authors and editors articulate the purposes of this book. They sought to explore the growing and prevalent worldwide phenomenon of in-work poverty (IWP), and to do